INVITATION TO BID MIDDLE SCHOOL CHILLER REPLACEMENT PROJECT JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS

- 1. **PROJECT INFORMATION**. Johnson County School District 49-0050, commonly known as Johnson County Central Public Schools (the "School District"), is requesting bids from qualified individuals or entities for a chiller replacement project at the School District's Middle School. The project location is Johnson County Central Middle School, 407 N. 1st St., Cook, NE 68329. The project site will be available for on-site work to commence in or around November 2025. Substantial completion must be achieved by February 15, 2026.
- 2. **PRE-BID CONFERENCE.** All Bidders are invited to attend a pre-bid conference on August 20, 2025, at 4:00 pm local time at Johnson County Central Middle School, 407 N. 1st St., Cook, NE 68329, to familiarize themselves with the site conditions, bidding requirements, General/Supplementary Conditions of Construction, and to ensure comprehension of the specifications. Architect will provide responses to bidders' questions posed at Pre-Bid Conference by Addendum.
- 3. **BID SUBMISSION AND OPENING.** Bids must be made on the bid form contained in the Bidding Documents. One (1) completed copy of the bid form, signed by the bidder, shall be addressed and delivered to Johnson County Public Schools, Attn: Superintendent, 358 N. 6th St., Tecumseh, NE 68450. Bids will be received until 2:00 pm local time on September 4, 2025, at which time they will be opened publicly and simultaneously in the presence of bidders and/or their representatives. E-mail, facsimile, electronic, or telephone bids are not allowed. Any bid received after the deadline will not be opened or considered, and will be returned to bidder.
 - 4. **AWARDING OF BID.** The bid will be awarded to the lowest responsible, responsive bidder. The winning bid shall be announced by the Board of Education at its meeting to be held on or about September 10, 2025, or at such other meeting determined by the Board.
 - 5. **BIDDING DOCUMENTS AND BID INSTRUCTIONS**. After August 14, 2025, 2025, the Bidding Documents and bid instructions may be obtained as follows:
 - a. **PDF Documents.** Register and obtain by emailing <u>planroom@clarkenersen.com</u>. Only complete sets of documents will be issued.
 - b. **Viewing Procurement and Contracting Documents.** Examine at the locations below:

- iv.Grand Island Plan Service, 309 West 2nd Street, Grand Island, NE 68801
- v.Kearney Builder's Bureau, 1007 2nd Avenue, Kearney, NE 68847
- vi. Hastings Builder's Bureau, 301 South Burlington Avenue, Hastings, NE 68901
- vii.Central Nebraska Plan Service, 4006 West Redwood Road, North Platte, NE 69103
- viii. Sioux City Construction League, 3900 Stadium Drive, Sioux City, IA 51106
- ix.Reed Construction Data, 30 Technology Parkway South, Suite 100, Norcross, GA 30092
- x. Aberdeen Builder's Exchange, 302 N Jackson St, Aberdeen, SD 57401
- xi. Plains Builders Exchange, 220 N Kiwanis Ave Unit 1, Sioux Falls, SD 57104
- xii. Sioux Falls Builders Exchange, 1418 N C Ave, Sioux Falls, SD 57104
 - c. Plan Room Website: www.clarkenersen.com/plan-room
 - i.Click on project title to view/download the following:
 - 1. Plan Holders List
 - 2. Addenda
 - a. Registered plan holders will still automatically receive Addenda via email.

INQUIRIES. All questions, inquiries, or requests for clarification or site inspection should be submitted in writing to Adam Kent at adam.kent@clarkenersen.com.