

JOHNSON COUNTY SCHOOL DISTRICT NO. 0050
JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS
BOARD OF EDUCATION
REGULAR MEETING
September 14, 6:00 p.m.

Members Present: Arlin Beethe, Justin Beethe, Bob Hutt, Gail Hutt, Rebecca Plager, Kim Wellensiek

Also Present: Jon H. Rother, Superintendent; Laurie Badertscher, Recording Secretary; Rich Bacon, Middle School Principal, Garrett Collin, Athletic Director, Rick Lester, High School Principal

Visitors: Two visitors were present

The Johnson County School District No. 0050 Board of Education met in regular session at 6:00 p.m., Wednesday, September 14, 2022, in the high school room 204, Tecumseh, Nebraska. A current copy of the agenda was available for inspection in the office of the Superintendent prior to the meeting. The notice of meeting and agenda was posted at the three main school buildings as well as the Tecumseh and Cook Post Offices. Notice of the meeting was also published in the Tecumseh Chieftain.

President Kim Wellensiek called the meeting to order at 6:05 p.m. and opened the meeting by announcing that the Open Meetings Act rules were posted. Roll call was taken. Arlin Beethe-present, Justin Beethe-present, Bob Hutt-present, Gail Hutt-present, Plager-present, Wellensiek-present.

A motion was made by Plager and seconded by Arlin Beethe to approve the August 10, 2022 Regular Board of Education and the September 6, 2022 meeting minutes as presented. Roll call vote: Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-yes, Carried 6-0

A motion was made by Bob Hutt and seconded by Justin Beethe to approve the September, 2022, Financial Report and General Fund claims for payment in the amount of \$989,286.25, and the Building Fund expenditures in the amount of \$32,600.79 as presented. Roll Call vote: Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Carried 6-0

PUBLIC COMMENT

PRINCIPALS' REPORTS

Principal Lester informed the Board of Education that beginning with the class of 2023, the graduates of Johnson County Central Public Schools will wear the school colors for the Commencement Ceremony. Principal Bacon reported that the new fitness center has been installed at the middle school. On Friday, October 14th, Governor Pete Ricketts and Jake Steinfeld, Chairman of the National Foundation for Governor's Fitness Councils (NFGFC) will be at Johnson County Central Schools in Cook to help celebrate the new DON'T QUIT Fitness Center.

ACTIVITIES DIRECTOR REPORT

Activities Director, Garret Collin reported, Nebraska Orthopedic currently provides athletic trainer services for area schools, they will no longer be providing this service as a courtesy. A discussion was held and the Board of Education supports continuing this service for the student-athletes of Johnson County Central Public Schools.

SUPERINTENDENT REPORT

Superintendent Rother provided information on the following:

- The current PK-12 enrollment for JCC is 493 students.
- A report from Heartland Roofing was provided.
- Parent-Teacher Conferences are scheduled for October 3, 2022
- JCC's Community Tailgate and Bonfire event is Sunday, October 2nd at 5:30 p.m.
- Western National Bank will host a tailgate at JCC's football game on October 13, 2022.

FUTURE DATES

- The NASB State Education Conference- Nov.16 –18, 2022 at CHI Health Center-Omaha, Nebraska

DISCUSSION

Russ Koch (Educational Facilities Consultant) was present to discuss a potential construction bond. Mr. Koch has met with Boyd Jones (Construction Manager at Risk) and Clark Enersen (Architect Firm) and provided information as a result of his discussions. Mr. Koch will continue to work with the district regarding a possible construction bond.

President Wellensiek declared a recess at 7:32 p.m.

The meeting resumed at 7:37 p.m.

REGULAR AGENDA-BUSINESS

Mr. Rother led a discussion regarding the policy changes. A motion was made by Gail Hutt and second by Justin Beethe to approve the following policies as presented with revisions: **6001-School Organization** **6002-School Calendar**, **6003-Instructional Program**, **6004-Curriculum Development**, **6005-Academic Credits and Graduation**, **6006-Commencement Ceremony**, **6007-Senior Recognition-Students with a 3.85 or higher GPA-graduate with honors**, **6008-Class Rank** **6009-Grade Placement and Academic Credits of Transfer Students**, **6010-Special Education**, **6011-Fire Instruction and Prevention**, **6012-Flag Display and Patriotic Observances**, **6013-**

Teaching Controversial Issues, **6014**-School attendance on Days of Scheduled Activities, **6015**-Summer School (students may not take a summer school class to advance in class ranking), **6016**-Homebound and Off Campus Instruction, **6017**- Homework, **6018**-Grades, **6020**-Multicultural Education, **6021**-District Criteria for Selecting Evaluators to Be Used for Special Education Evaluation and Verification and Independent Educational Evaluations,(Providers within 150 miles) **6025**-Student Cell Phone and Other Electronic Devices Use at School Option. **6026**-Emergency Dismissal, **6027**- Field Trips, **6028**-The Extracurricular Activities Program,(Superintendent will assign sponsors) **6029**-Activity Trips, **6030**-Public Appearances of School Groups, **6031**-Emergency Exclusion, **6032**- Constitution Day Education, **6033**-Restraint and Seclusion, (no mechanical restraints) **6034**-Concussion Awareness, **6035**-Athletic Contest Participation by Sixth Graders, **6036**-Reading Instruction and Intervention Services, **6037**-Selection and Review of Library Materials. (Administration will review) Roll call vote: Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes, Carried 6-0

A motion was made by Bob Hutt and second by Arlin Beethe to recognize The JCCEA as the collective bargaining agent for the 2023-2024 teacher negotiations. Roll call vote: Gail Hutt-yes, Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Carried 6-0

A motion was made by Bob Hutt and second by Gail Hutt to recognize Mr. Jon H. Rother as the representative of Johnson County Central Public Schools. Roll call vote: Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes Carried 6-

President Wellensiek appointed the following to serve on the American Civics Committee for Johnson County Central Public Schools: Bob Hutt, Rebecca Plager, and Kim Wellensiek.

Meeting adjourned at 8:13 p.m.

The next Board of Education Meeting will be held on October 12, 2022, in the High School room 204 in Tecumseh, Nebraska at 6:00 p.m. The notices of meetings will be published in the Tecumseh Chieftain. The agenda will be posted at the three main school buildings as well as the Tecumseh and Cook Post Offices. A current copy of the agenda will be available for inspection in the office of the Superintendent prior to the meeting.