



Superintendent Monthly Update

Options

by **Jon Rother**. June/July 2021



**Selecting Construction Managers & Building Options**

When considering a construction project, schools have three options:

1. **Competitive Bid (Design/Bid/Build)**
  - Most familiar delivery method.
  - Linear process with no overlap. The project is designed, bids are accepted and the build process then takes place.
  - Bids are issued after plans and specs are completed by the architect.
  - Contractors bid on the proposed project and the lowest, responsible bidder is awarded the job.
  - Architects picked by the owner and report directly to the owner.
2. **Construction Manager at Risk (CM, CMAR or CM@R)**
  - Owner interviews and selects a CM firm based upon qualifications and experience, before the design and bidding documents are complete.
  - The CM and architect work together to develop and estimate design.
  - Guaranteed Maximum Price (GMP) is provided by the CM during design phase. Next, proposals are received and subcontracts are awarded to subcontractors.
  - Any unused contingency at the end of the project is returned to the owner.
  - The architect team is selected separately and reports to the owner.
3. **Design Build (D/B)**
  - Contractor and architect one team.
  - GMP is provided early in the process by the D/B team based upon design criteria prepared by the owner.
  - The D/B team develops drawings that complete the design, while staying below the furnished GMP. The D/B team will then receive proposals from subcontractors and award subcontracts.

At the May 2021 JCC school board meeting, the board passed a resolution and policy in regards to hiring a Construction Manager at Risk. Considering the size and scope of building a new facility, the board felt the following advantages and long-term savings of hiring a CMAR would outweigh the additional costs:

- The selection of a CM is based on qualifications, experience and team.
- A CM provides design assistance in budgeting and planning.
- Continuous budget control possible.
- Quality screening of subcontractors.
- More teamwork between CM and Architect.
- Because of their experience in managing construction projects, a CMAR reduces change orders and claims once in construction.
- Best for Schedule sensitive projects, difficult design, large or new renovation projects, multiple phase projects, technical complexity or multi-disciplinary coordination.

**JCC Mission Statement:  
Journey together...  
Creating opportunities...  
Committed to excellence!**

VOLUME 14  
ISSUE 10

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Superintendent  
Elementary Principal  
402-335-3320

Rick Lester  
High School Principal  
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Rich Bacon  
Middle School Principal  
402-864-4171

A Construction Manager at Risk Selection Committee has been assembled. This committee will do the following: receive Requests for Proposals (RFPs) from potential CMARs, determine which CMARs to interview, conduct the interviews, and then rank ordering the CMARs for recommendation to the board. When the board determines the preferred CMAR is determined, negotiations with that firm would then take place. Should an agreement be reached, a contract would be drawn between Johnson County Central and the firm.

JCC's current member of the Construction Manager at Risk Selection Committee are:

- Arlin Beethe – JCC School Board (VP) & JCC Building Committee
- Justin Beethe – JCC School Board, JCC Building Committee
- Bob Hutt – JCC School Board
- Jon Rother – JCC Superintendent
- Russ Koch – Educational Facilities Consultant
- Russ Waring – JCC Head of Maintenance & Facilities
- Marcus Scheer – JCC Technology Director
- Rick Smith – Johnson County Attorney

Requests for Proposals for Construction Managers at Risk will be going out soon.

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## **An additional option for community input**

If you've been following along with the newsletter articles, two options for building phases have been discussed.

Build a PK-6 building and bring the middle school into the current high school.

OR

Build a 7-12 building and transform the current high school into a PK-6 building.

Some of the feedback I have received (thank you to those who took the time to share your opinions) asks that we consider a third option for community input. This third option is for the complete PK-12 building to be done in one phase. Our preliminary numbers put the dollars for building such a facility at \$57 million dollars. Therefore, JCC's administrative team will be scrutinizing the most current suggested room arrangements and square footage for a potential PK-12 school building. We will be working to remove any unneeded spaces, or to cut down square footage on spaces that may not need to be as big and hopefully come up with a more palpable PK-12 number as a third option.

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## **Is there something you'd like to know more about?**

### **Send your questions to:**

**[jon.rother@jcccentral.org](mailto:jon.rother@jcccentral.org)**

## 2021-2022 School Event Calendar

### July 2021

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### July

4 Independence day

### August 2021

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### August

11-13 Teacher Work Days  
 16 First Day for Students (Start 1st Semester)  
 1 PM Dismissal  
 20 Teacher Work Day (No school for students)  
 19-22 Johnson County Fair  
 11 student days 15 teacher days

### September 2021

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

### September

6 Labor Day (No School)  
 22 Parent-Teacher Conferences 4-8 PM  
 23 2 Hour Late Start - Teacher InService  
 24 NO SCHOOL FOR STUDENTS  
 P-T Conferences 8 AM-12 PM.  
 20 student days 21 teacher days

### October 2021

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### October

14 End 1st Quarter  
 15 Teacher InService - NO SCHOOL for STUDENTS  
 18 Begin 2nd Quarter  
 20 student days 21 teacher days

### November 2021

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

### November

12 1 PM Dismissal - Teacher InService  
 24-26 Thanksgiving - No School  
 19 student days 19 teacher days

### December 2021

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### December

17 End 2nd Quarter/1st Semester  
 18-31 Winter Break  
 22-26 NSAA Winter Moratorium  
 13 student days 13 teacher days  
**Total 1st Sem. Student Days - 83**  
**Total 1st Sem. Teacher Days - 89**

### January 2022

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### January

3 Teacher Work Day  
 4 Begin 3rd Quarter  
 17 Martin Luther King Jr. Day  
 20 student days 21 teacher days

### February 2022

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

### February

4 Teacher InService - NO SCHOOL FOR STUDENTS  
 ESU4 Engaging Education Conference  
 16 Parent-Teacher Conferences 11 AM-7 PM  
 NO SCHOOL FOR STUDENTS  
 21 Presidents Day  
 18 student days 20 teacher days

### March 2022

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### March

10 End 3rd Quarter.  
 11 Spring Break - NO SCHOOL.  
 14 Spring Break - NO SCHOOL.  
 15 Begin 4th Quarter  
 21 student days 21 teacher days

### April 2022

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

### April

1 1 PM Dismissal - Teacher InService  
 15 Good Friday - NO SCHOOL  
 18 Easter Monday - NO SCHOOL  
 19 student days 19 teacher days

### May 2022

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### May

7 JCC High School Graduation  
 19 End 4th Quarter/2nd Semester  
 Last day for students, 11 AM dismissal.  
 20 Teacher Work Day  
 14 student days 15 teacher days  
**Total 2nd Sem. Student Days - 92**  
**Total 2nd Sem. Teacher Days - 96**

### June 2022

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

### June

2021-2022 TOTAL = 175 Student Days  
 2021-2022 TOTAL = 185 Teacher Days



# Johnson County Central Public Schools School Improvement External Team Report 2021

In order for a school in Nebraska to be recognized for legal operation for the purposes of state law, that school must be “accredited”. Accreditation rules for schools in the State of Nebraska are found in the Nebraska Department of Education under Rule 10. Section 009 in Rule 10 contains the requirements for “Continuous School Improvement”. Continuous School Improvement is defined as:

***“A systematic on-going process guides planning, implementation, and evaluation and renewal of continuous school improvement activities to meet local and statewide goals and priorities. The school improvement process focuses on improving student learning. The process includes a periodic review by visiting educators who provide consultation to the local school/community in continued accomplishment of plans and goals.”***

The school improvement process is a five year cycle of setting goals, adopting strategies to meet those goals, defining ways to measure the goals and determining if the goals have been met. The “visiting educators” mentioned above is referred to as the “external team”. 2020-2021 was the final year of our most recent five year cycle for continuous improvement. Therefore, on March 14 and 15, an external team of visiting educators came to Johnson County Central to review our school improvement plan and give feedback. Here’s what they found:

Process Commendations: (Successful activities, procedures and accomplishments in the overall progress of the continuous school improvement process)

## Overall CIP Process

1. There is a clear and meaningful mission statement
2. Well structured CIP Process
3. All staff is included in the process

## Educational Opportunities and Access

1. Strong Technology Department (provided Hotspots for virtual learning during COVID)
2. Variety of Course Offerings

## Transitions

1. Empathy and support of the students with diverse backgrounds.
2. Transition and support activities as students move from the Tecumseh site to the Cook site for middle school and then back to the Tecumseh site for high School.

## Positive Partnerships, Relationships, and Success

1. Communication-all stakeholders agree that communication is a strength.
2. Positive school culture and climate.

3. Everyone values the diversity of the school community.
4. Every adult interview group wanted better facilities for the students, however, the students valued the relationships and the education they receive over facilities.

#### Educator Effectiveness

1. Marzano Framework
2. Exemplary student-teacher relationships
3. Longevity and experience of staff
4. Thunderbird Way (PBIS)

#### Student Achievement and Growth

1. The primary focus is on individual growth not cohort proficiencies
2. Data shows that the reading comprehension goal has been met.

#### Postsecondary, Career, and Civic Readiness

1. SENCAP and Dual-credit classes
2. College access grant and college visits
3. ACT nights
4. Interest inventories and four-year plans

Continuous Improvement Process Recommendations: (Advice and suggestions for consideration concerning the overall continuous school improvement process)

#### Overall CIP Process

1. Continue the strategic planning process with all stakeholders.
2. Stay informed of the changing rule 10 and state accreditation process.

#### Educational Opportunities and Access

1. Continued professional development focused on district initiatives and Technology.
2. Encourage students to enroll in the dual credit courses and engage in post secondary career planning and exploration.

#### Transitions

1. Develop an immersion plan for new students
2. Formalize a plan for transition between buildings to include communication about activities and clubs.

#### Positive Partnerships, Relationships, and Success

1. Continue to keep stakeholders informed.
2. Continue to build a positive culture, climate, and academic success through the MTSS process district-wide.
3. Continue to build trust of the diverse family population.
4. Continue the strategic plan for facilities.

\*Note: The external team did not make a facility recommendation. However, it was important to note that this is very much a priority for this district.

#### Educator Effectiveness

1. Align professionals goals to the Marzano Framework.
2. Build professional development opportunities based on the Marzano Goals.
3. Continue to develop the MTSS process K-12 so that they are sustainable.
4. Continue to grow the Thunderbird Way through the high school.

### Student Achievement and Growth

1. Utilize the MTSS process to address the subgroup deficiencies.
2. Explore additional instructional strategies aligned to the school improvement goal.

### Postsecondary, Career, and Civic Readiness

1. Encourage enrollment in SENCAP and dual-credit classes
2. Explore community resources for post-secondary opportunities and work study partnerships.
3. Formalize a student portfolio process starting in junior high.

### School Improvement Goal

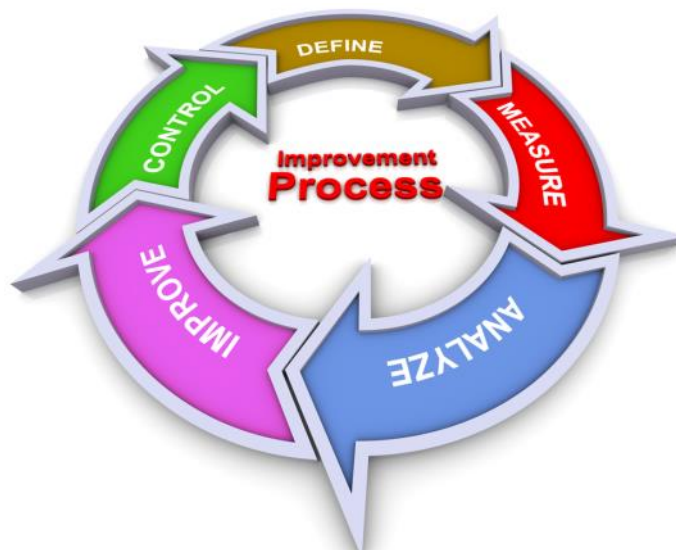
JCC's goal was that "All Students Will Improve in Reading Comprehension". The goals were measured using the following assessments:

- MAP (Measures of Academic Progress)
- ACT
- NSCAS (Nebraska Student-Centered Assessment System)
- STAR (Standardized Test for the Assessment of Reading).

As part of JCC's strategy, or intervention, to help students reach their reading goals, teachers and staff implemented graphic organizers with students. The research behind graphic organizers is that they help students organize information to determine main ideas and critical information. At the conclusion of the external teams' visit and after reviewing student data, the team determined that JCC had met its' goal!

As you can see, this process is long and very involved. I would like to thank Mrs. Robyn Faris for her last ten (10) years of work as JCC's School Improvement Coordinator! Robyn has put in countless hours emailing, organizing, meeting with staff, making phone calls and collecting materials. We couldn't have done it without her! Through her efforts, JCC was thoroughly prepared for our external visit with very few questions asked.

JCC's next steps are to look at our student data again this summer, we will set new goals and continue on the path of improvement!



## NEWS FROM PRINCIPAL RICK LESTER

Summer is here...which means hot weather, family vacations and summer camps. Our student athletes have a number of sports camps and weight lifting/conditioning throughout the summer. Encourage your student athletes to attend and stay discipline in helping them become better student athletes by attending the camps and daily weight lifting/conditioning.

The second semester report cards may be picked up at the high school office starting on Tuesday, June 1, 2021 from 8:00 a.m. to 4:00 p.m.

Summer school starts on Tuesday, June 1, 2021 – classes are on Monday thru Thursday 8:00 a.m. to 12:00 p.m. The last day of summer school is Monday, June 28, 2021. Classes will be held in room 307 of the high school.

## Go Thunderbirds!

### **BACK TO SCHOOL PHYSICALS...**

It is time to start thinking about physicals for sports and school participation.

- ♦ **ALL Kindergarten students** (entering school for the first time) are required to receive a physical/vision screening, and immunization screening from a healthcare provider.
- ♦ **ALL 7<sup>th</sup> grade students are required** to receive a school physical with immunizations reviewed for booster shots if needed.
- ♦ **ALL students transferring from out-of-state** require a school physical/vision screening, and immunization screening.
- ♦ **ALL students, grades 7-12, that plan to participate in athletics** will need a sports physical.

**NSAA physical forms are available at the Tecumseh and Cook sites.** Please bring completed physical clearance forms to your child's school after their physical is completed.

\*Please call your healthcare provider to schedule an appointment.

**ALL PHYSICALS MUST BE COMPLETED PRIOR TO THE START OF SCHOOL, AND PRIOR TO THE START OF THE FALL ATHLETIC SEASON FOR ALL ATHLETES.** Coaches will need to receive completed physical forms prior to an athlete's participation in practice.

# MIDDLE SCHOOL & ATHLETIC NEWS

BY RICH BACON

The Middle School Academic Awards Program and the 4<sup>th</sup> & 5<sup>th</sup> grade Thunderbird Assembly were held on Tuesday, May 11<sup>th</sup>, in the Middle School gym. Many students were recognized by their teachers for academic achievements and other accomplishments that were earned throughout the year.

Eighth graders Salena Conley, Alex Cruz, Juanita Grobler, Keegan Jones, Lydia Mejia and Nolan Wellensiek and 5<sup>th</sup> graders Jessa Adams, Angel Buchanan, Abigail Burki, Reese Carter, Chase Harrifeld, Jesus Hurtado, Anthony Orozco, Stefani Peters, Tegan Topp, Wes Schmid and Riley Wellensiek were announced as winners of the prestigious President's Award for Educational Excellence. This award recognizes academic success in the classroom as each of these 5<sup>th</sup> & 8<sup>th</sup> grade students maintained a grade of 90% or above throughout the school year and scored in the 85<sup>th</sup> percentile on a national assessment in math or reading. Each of these students was honored with a certificate of achievement and a pin, although the 5<sup>th</sup> grade pins have not arrived yet.

Seventh Grader Saige Rother, fifth graders Matthew Dorn, Damian Prado & Alex Thippavong and 4<sup>th</sup> graders Lucy Hippen and Kenna Thomas received recognition for perfect attendance this past school year. This is hard to accomplish in a normal school year but is particularly impressive this year considering the pandemic.

Middle School students Kayden Badertscher, Gabe Burki, Salena Conley, Alex Cruz, Juanita Grobler, Keegan Jones, Lydia Mejia, Logan Topp, Ashley Beethe, Elie Bstandig-Rowland, Jocelyn Duarte, Trevin Huskey, Danny Kongmanyvong, Levi Othmer, Briana Robeson, Saige Rother, Wes Swanson, Jack Waring, Owen Weber, Catherine Wendt, Harrison Bacon, Amelia Britt, Regan Campbell-Thies, Anthony Campos Mario Lara, AJ Rautenbach and Molly Weber were recognized for academic excellence for both the 1<sup>st</sup> and 2<sup>nd</sup> semester. These students earned a place on the Honor Roll w/ Distinction for both the 1<sup>st</sup> and 2<sup>nd</sup> semesters.

The following students placed in the American Legion Auxiliary Americanism Essay contest: Grades 3 & 4 (class I): 1<sup>st</sup>, Jackson Gottula; 2<sup>nd</sup>, Reese McDonald; 3<sup>rd</sup>, Janel Leyva. Grade 4 (class IV): 1<sup>st</sup>, Rigo Gurrelo. Grade 5-6 (class II): 1<sup>st</sup>, Sophia Schmid; 2<sup>nd</sup>, Rigo Gurrelo. Rigo also finished in 3<sup>rd</sup> place at the state level. Grades 7 & 8 – 1<sup>st</sup> Place Ashley Beethe, 2<sup>nd</sup> Keegan Jones, 3<sup>rd</sup> Lydia Mejia. Ashley Beethe also received 1<sup>st</sup> place at the state level.

All JCC students are eligible to receive the Community Service Award for volunteering in their community. Students volunteering 10-19 hours receive a bronze medal, 20-29 hours a silver medal and 30 hours or more get a gold medal. This year's Community Service Award recipients are: Levi Othmer, Olivia Pasco, Briana Robeson, Harrison Bacon, Amelia Britt, and Molly Weber. Special recognition was given to Olivia Pasco who volunteered to give up her free time during lunch to help the kitchen staff hand out milk every day.

These were just a few of the students to receive recognition for their academic achievements. Congratulations to all students for the many wonderful accomplishments that were achieved this past school year.



Hopefully, report cards have been received by the time this newsletter is printed. In addition to your student's report card is MAP report from this spring's administration of the assessment. If you haven't received your student's report card, please contact the office.

Each student, grades 7-12, who plan to participate in NSAA sponsored activities during the 2021-2022 school year need to turn in a signed Parental Consent form. This must be done before a student is eligible for practice and competition in any activity that is under the jurisdiction of the Nebraska School Activities Association. By signing this consent form parents and students acknowledge that they understand there are risks involved in any activity. This parental consent form must be on file at school for every student who participates in NSAA activities.

All 7<sup>th</sup> grade students, and any student grades 8-12, who expects to participate in athletic contests shall present to the school representative once each year, a physician's certificate on a form recommended by the NSAA that he/she is physically fit for athletic participation. This physical examination must be given during the school year in which the student participates or during the summer vacation period which precedes the school year in which the individual participates. Also, all incoming 7<sup>th</sup> graders, freshmen and juniors must complete the ImPact Concussion test to establish a baseline in the event of a head injury. This test will be conducted by school officials and must be done before an athlete is allowed to practice or participate in a contact sport (football, volleyball, basketball, wrestling, jumping events in track & field).

Parental consent forms and physical evaluation forms can be picked up in the office at both sites. All athletes who plan to participate in a fall sport need to take care of this prior to the beginning of fall practice on August 16, 2021.

## Congratulations K-3 April Thunderbirds of the Month

Kindergarten	1st Grade	2nd Grade	3rd Grade
Ethan Barnes	Nora Britt	Mason Bowman	Jay Barot
Annabelle Cottrell	Gabriella Brown	Isaac Buchanan	Lydia Bilslend
Jacob Griess	Joey Burki	Eleanor Burgett	Aedan Gordon
Chloe Kirkendall	Selena Cabrales	Victor Gonzalez	Alex Johnson
Isabelle Linville	Kelvin Clements	Presley Juilfs	Hanna Jones
Randy Louis	Ivan Cornejo	Kelly Kongmanyvong	Kyndall Meints
Josephine McCoy	Everest Droge	Lucy Rademacher	
Bristol Meints	Nathaly Hurtado-Arellano	Ian Robeson	
Stetson Miller	Evelyn Little	Audrey Rodriguez	
Cesar Valles			



**Johnson County Central Middle School Honor Roll  
Fourth Quarter 2020-2021**

**Grade 8**

**Kayden Badertscher (All A's)**

**Gabriel Burki (All A's)**

**Salena Conley (All A's)**

**\*Alexander Cruz**

Jersey Graham

**\*Juanita Grobler**

Jackson Haughton

Madison Jansen

**Keegan Jones (All A's)**

**\*Levi Mahoney-Boardman**

**Lydia Mejia (All A's)**

Jocelyn Prado

**\*Logan Topp**

Jaxon Zimmerman

**Grade 7**

**Ashley Beethe (All A's)**

**Elizabeth Bstandig-Rowland (All A's)**

**\*Jocelyn Duarte**

Trevin Huskey

**ChanhviLay Kongmanyvong (All A's)**

Marisol Mandl

Caden McDonald

**\*Levi Othmer**

**Briana Robeson (All A's)**

**Saige Rother (All A's)**

**Wesley Swanson (All A's)**

Jack Waring

**Owen Weber (All A's)**

**\*Catherine Wendt**

**\*Cameron Werner**

**Grade 6**

**Harrison Bacon (All A's)**

Bryce Beckman

**Amelia Britt (All A's)**

**Regan Campbell-Thies (All A's)**

**Anthony Campos (All A's)**

Jillian Cropp

Jonathan DeFreece

**Mario Lara Jr. (All A's)**

**Andre Rautenbach (All A's)**

Harley Reyes

**Molly Weber (All A's)**

**Honor Roll students have no grade lower than a B.**

**\*Honor Roll with distinction is based on student's having all A's with only one B**



# HONOR ROLL

## Johnson County Central Middle School Honor Roll Second Semester 2020-2021

### Grade 8

Kayden Badertscher (All A's)

Gabriel Burki (All A's)

Salena Conley (All A's)

Alexander Cruz (All A's)

Jersey Graham

\***Juanita Grobler**

Jackson Haughton

Madison Jansen

Keegan Jones (All A's)

Levi Mahoney-Boardman

Lydia Mejia (All A's)

\***Logan Topp**

\***Nolan Wellensiek**

Jaxon Zimmerman

### Grade 7

Ashley Beethe (All A's)

Isaac Beethe

Charlyn Bobadilla

Elizabeth Bstandig-Rowland (All A's)

Zeke Burki

Ricardo Castor

Jocelyn Duarte (All A's)

Trevin Huskey (All A's)

ChanhviLay Kongmanyvong (All A's)

Marisol Mandl

Nayeli Manriquez

Levi Othmer (All A's)

Briana Robeson (All A's)

Saige Rother (All A's)

Wesley Swanson (All A's)

Madison VanLaningham

Jack Waring (All A's)

Owen Weber (All A's)

Catherine Wendt (All A's)

Cameron Werner

### Grade 6

Harrison Bacon (All A's)

\***Bryce Beckman**

Amelia Britt (All A's)

Nevaeh Brown

Regan Campbell-Thies (All A's)

Anthony Campos (All A's)

Jillian Cropp

Jonathan DeFreece

Mario Lara Jr. (All A's)

Andre Rautenbach (All A's)

Molly Weber (All A's)

Honor Roll students have no grade lower than a B.

\*Honor Roll with distinction is based on student's having all A's with only one B

# Greetings Thunderbird Family!

We have ended the 2020-2021 school year and all the activities! We weren't quite sure how it would go or end up when we started but everything went pretty well considering all the factors that played in. Thank you to all the parents, staff, coaches, and all the athletes that made it happen.

The boys golf team competed in the district meet on Tuesday, May 18th at Crooked Creek Golf Club in Lincoln. Jack Leuenberger, Devin Conley, and Brandon Speckmann represented JCC and golfed well that day. Thank you to Coach Ben Swanson for his coaching expertise and taking the time to help our golfers. Thank you to seniors, Jack and Devin, for their time and sacrifices they have made in their JCC golf careers.

JCC hosted the C-1 district track meet on Thursday, May 18th and we had a few that qualified for the state meet at Burke High School in Omaha. Ashlei McDonald qualified as a district champion in the 3200 meter run and Jordan Albrecht qualified as a district champion in the shot put. Along with qualifying, Jordan also broke the school record with a throw of 40 feet! Hunter Haughton and Treyton Holthus were also additional qualifiers with Hunter competing in the long jump and Treyton competing in the shot put. Although none of our athletes medaled at the state meet, they all competed and represented JCC in a positive manner. Good work you four! Thank you to Coach Nick Weber, Coach Angie Huskey, Coach Reid Genuchi, and Coach Justin Damme for all the time they have put in with their athletes.

On May 5th, the booster club hosted our annual athletic awards night. Even though we didn't have a meal due to COVID, we still found a way to celebrate our athletes the right way. We had 60 total athletes receive a letter and along with those, 14 of them, were 3 sport athletes and 3 sport letter winners. Two of our athletes, seniors, Zadio Plager and Saylor Rother, were given an award that recognizes their contributions to the athletic program over the last four years. Zadio became a career 12 sport athlete and a career 12 sport letter winner. She participated in volleyball, basketball, and track all four years and lettered in each season. Saylor ends her high school career as a career 16 sport athlete and a career 16 sport letter winner. She participated in Volleyball, Unified Bowling, Basketball, and Track. Thank you to all the seniors that have ended their athletic careers at JCC for all their hard work and sacrifices over the last four years.

Now that school year has come to a close, it is time to look forward to the next! The weight room will be open starting May 31st and running through July 31st. There will be three sessions athletes will have the chance to get in and work out. The weight room will be open Monday-Friday with session times running from 6:00AM-7:30AM, 7:30AM-9:00AM, and 6:00PM-7:30PM. Athletes are strongly encouraged to attend 4 out of the 5 days a week and to be in attendance on a regular basis. It is very important that our athletes take advantage of these opportunities to increase their abilities and give us the best chance to compete in the upcoming school year. Please help keep your athlete accountable with the weight room and the various sport specific camps they will be asked to attend! Summer is a very important time to develop themselves, hone in on their skills, and be together with their teammates.

Lastly, all students, grades 9-12, who plan to participate in NSAA sponsored activities during the 2021-2022 school year need to turn in a signed Parental Consent form. This must be done before a student is eligible for practice and competition in any activity that is under the jurisdiction of the Nebraska School Activities Association. The participating student and one of his/her parents or guardians must sign the certificate of consent and turn it into the school office.

Each student, grades 7-12, who expects to participate in athletic contests shall present to the superintendent, principal, or school representative once each year, before actual participation in any interschool sport, a physician's certificate on a form recommended by the NSAA that he/she is physically fit for athletic participation. This physical examination must be given during the school year in which the student participates or during the summer vacation period which precede the school year in which the individual participates. Also, all incoming 7th graders, freshmen, and juniors must complete the ImPact Concussion test to establish a baseline in the event of a head injury. This test will be conducted by school officials and must be done before an athlete is allowed to practice or participate in a contact sport. Please contact the school if you have any questions and please take care of this prior to the beginning of fall practice on August 9, 2021.

I hope everyone has a great summer! Go Thunderbirds!

Garrett Collin





# BASKETBALL SKILLS NIGHT / OPEN GYM

The JCC Boys basketball staff will again hold a series of FREE basketball skills nights and open gyms for JCC boys in grades 3-11. (Grade during 2020-21 school year) The schedule is below.

FREE

Tues. July 6 Elem Skills Night 5:30-7:00 PM (2020-21 grades 3-6)  
Open Gym 7:00-8:30 Pm (2020-21 grades 7-11)

Thurs. July 8 Elem Skills Night 5:30-7:00 PM (2020-21 grades 3-6)  
Open Gym 7:00-8:30 Pm (2020-21 grades 7-11)

Tues. July 13 Elem Skills Night 5:30-7:00 PM (2020-21 grades 3-6)  
Open Gym 7:00-8:30 Pm (2020-21 grades 7-11)

Thurs. July 15 Elem Skills Night 5:30-7:00 PM (2020-21 grades 3-6)  
Open Gym 7:00-8:30 Pm (2020-21 grades 7-11)

Tues. July 20 Elem Skills Night 5:30-7:00 PM (2020-21 grades 3-6)  
Open Gym 7:00-8:30 Pm (2020-21 grades 7-11)

Thurs. July 22 Elem Skills Night 5:30-7:00 PM (2020-21 grades 3-6)  
Open Gym 7:00-8:30 Pm (2020-21 grades 7-11)

Tues. July 27 Elem Skills Night 5:30-7:00 PM (2020-21 grades 3-6)  
Open Gym 7:00-8:30 Pm (2020-21 grades 7-11)

Thurs. July 29 Elem Skills Night 5:30-7:00 PM (2020-21 grades 3-6)  
Open Gym 7:00-8:30 Pm (2020-21 grades 7-11)





EMMA 'LOUUUU' SWANDA



JORDAN 'BREAK SCHOOL RECORDS' ALBRECHT

# SHOOT THOSE HOOPS

GIRLS YOUTH BASKETBALL CAMP  
ORGANIZED BY THE LADY THUNDERBIRDS

COMPLETE WITH GAMES AND COMPETITIONS!!

MORE INFO ON THE BACK ----->

MADELYN 'MAD DOG' HARRIFELD

AVA 'BREAK ANKLES' BERKEBILE



**DATES: JUNE 21, 22, 23, 24, 25**  
**TIME: 3RD-5TH GRADE // 8:00-10:00**  
**6TH-8TH GRADE // 10:00-12:00**  
**WHERE: JCC HIGH SCHOOL GYM**  
**COST: \$30/PER ATHLETE**

**\*\* EACH CAMPER WILL RECEIVE A FREE BASKETBALL \*\***

**\* PLEASE MAKE CHECKS PAYABLE TO JCC. ALL MONEY RAISED WILL BENEFIT THE JCC GIRLS BASKETBALL PROGRAM. \***



Parents Release and Waiver Agreement

We (or I) as parents or guardian, hereby give permission for \_\_\_\_\_ to participate in the Lady Thunderbird Basketball Camp during the summer of 2021. We (or I) hereby release the Johnson County Central Board of Education and all of its employees and camp staff, from all claims on account of any injuries, which may be sustained by our daughter while attending the Lady Thunderbird Basketball Camp. We (or I) agree to indemnify the JCC Board of Education and all its employees and the camp staff for any claim, which may hereafter be presented by our daughter as a result of such injuries. I give permission to Garrett Collin, Justin Damme, and Reid Genuchi to make emergency medical decisions concerning my daughter in my absence.

Parent or Guardian (Signature) \_\_\_\_\_

Date: \_\_\_\_\_

**\*Please Return this form on the first day of camp.**



# Middle School Honors Program

## Academic Honors

Middle School students with academic distinction were recognized at the end-of-the-year assembly. These students earned all A's or all A's and one B for their classes in the second semester.



Sixth Grade Students from Left to Right:  
Harrison Bacon, Amelia Britt, Regan Campbell-Thies, Anthony Campos, Mario Lara, AJ Rautenbach and Molly Weber.

Seventh Grade Students from Left to Right, Back Row: Jocelyn Duarte, Elie Bstandig-Rowland, Ashley Beethe, Levi Othmer, Briana Robeson, Saige Rother, Catherine Wendt. Front Row: Owen Weber, Danny Kongmanyvong, Jack Waring, Wes Swanson and Trevin Huskey.



Eighth Grade Students from Left to Right : Logan Topp, Lydia Mejia, Juanita Grobler, Salena Conley, Kayden Badertscher and Keegan Jones. Not pictured, Alex Cruz.



## 2020-2021 Community Service Awards

In the student handbook there is a form for Community Service Awards. The volunteer hours accumulate from April to April for each school year. Students who receive community service awards must complete a minimum of 10 hours of community service. Activities are to be items that improve the communities of our school district such as trash pick-up, church activities, or volunteer work with the school. All hours must be volunteer without financial compensation. Students who are eligible for the awards can complete the Community Service Award form and turn it into Mrs. Bacon by April 1 of each school year. Students volunteering 10-19 hours receive a Bronze medal, 20-29 hours a Silver medal and 30 or more hours a Gold medal.

### 2020-2021 Community Service Award Recipients



Receiving Bronze Medals from left to right: Amelia Britt, Molly Weber, Harrison Bacon, Olivia Pasco, Briana Robeson and Levi Othmer

### Middle School Perfect Attendance

Receiving Perfect Attendance for the 2020-21 school year was seventh grade student Saige Rother.





## President's Award for Academic Excellence

The President's Award for Academic Excellence recognizes students who have achieved high academic goals through their hard work and dedication to learning. Student's receiving the award must have a grade average of 90% through 8<sup>th</sup> grade. They also must have scored above the 85<sup>th</sup> percentile on a standardized assessment in the most recent administrations of MAPS assessments in either reading or mathematics.

Students meeting this criteria will receive: a President's Award for Excellence in Education lapel pin, a signed certificate from the President of the United States, Joe Biden and the US Secretary of Education, Miguel Cardona.



Recipients of the President's Academic Excellence Award from the 8<sup>th</sup> grade class include From Left to Right: Nolan Wellensiek, Lydia Mejia, Keegan Jones, Juanita Grobler and Salena Conley. Not pictured: Alex Cruz.

Congratulations to these students and their high academic achievement. Students in grades 5, 8 and 12 are eligible for the Presidential Academic Award. Good luck to all eighth grade students as they journey to high school next year and pursue their personal and academic goals.

## Elementary Honors Program

Fifth Grade students are also eligible for the Presidential Academic Award. Recipients for the 2020-21 school year are pictured below.

### 5<sup>th</sup> Grade Presidential Academic Award Recipients



Pictured from left to right Back Row: Jessa Adams, Stefani Peters, Abigail Burki, Angel Buchanan, Anthony Orozco, Chase Harrifeld and Reese Carter. Front Row: Tegan Topp, Riley Wellensiek, Jesus Hurtado and Wesley Schmid.

### 4<sup>th</sup> & 5<sup>th</sup> Grade Perfect Attendance

From left to right:  
Edgar Prado,  
Alex Thipphavong,  
Mathew Dorn,  
Lucy Hippen and  
Kenna Thomas.



## Fourth and Fifth Grade Thunderbirds of the Quarter



Back Row Left to Right, Fifth Grade: Tegan Topp, Alex Thipphavong, Bodhi Klein, Sylus Desmond, Reese Carter and Angelica Daniels. Front Row: Reese McDonald, Kenna Thomas, Hadley Hartman, Jackson Gottula, Elliott Brommer and Janel Leyva.

## Summer Reading

You can continue to practice your reading through Renaissance Accelerated Reading!

Go to:

<https://global-zone50.renaissance-go.com/welcomeportal/204229>

Login with your usual AR username and password.

Use the myOn e-books located on the home page.

If you want to take an AR quiz check the i (information page) located at the top to get the quiz #.

**Have a Great Summer and READ!**

# Kindergarten Supply List

A pencil box

Eraser

10 – 12 pencils

4 boxes of Crayons: (Crayola prefer)

1 box of 8 count & 1 box of 16 count,  
and 2 boxes of 24 count

10 -12 glue sticks

1 small bottle of white glue

Small plastic rest mat

Book Bag

2 large boxes of Kleenex

Fiskar Scissors (no points)

2 Containers of Anti-Bacterial Wipes

2 – 4 Expo Black Dry Erase markers

Small Water Bottle – 20 oz. or less

(We will be keeping these at our desks, refilling them daily, and sending them home on the week-ends to be washed. This is so they can have plenty of water to drink every day!)

Please label all items (clothing, etc.)  
with student's name!

Thank You!







# SUPPLY List

## 1st Grade:

### Mrs. Benson & Mrs. Faris

- 2 dozen SHARPENED #2 pencils
- 3 pks of 8 Crayons & 1 big pk of many colors
- 1 large pencil box
- 1 paint shirt
- 1 bottle of Elmer's glue & 8 glue sticks
- 1 pair (no sharp points) scissors
- 2 boxes of Kleenex
- 4- 2 pocket folders: 1 red, 1 blue, 1 green, 1 yellow
- 1 drawing tablet/sketch pad
- 1 larger eraser
- 1- 2in binder
- 1 larger shoe box with lid or plastic container with lid
- 2 container of anti-bacterial wipes
- P.E. Shoes
- 3 rolls of paper towels
- 1 box of quart or gallon zip lock baggies

## 2nd Grade:

### Mrs. Robeson & Mrs. Doeden

- 2 dozen yellow #2 pencils
- 1 big eraser
- 4 glue sticks
- 1 spiral notebook, wide ruled
- 2 boxes 24 crayons
- 1 small pencil box
- 3 large boxes of Kleenex
- 3 container of anti-bacterial wipes
- 1 roll of paper towels
- P.E. shoes
- School bag
- 1 pair pointed Fiskars scissors
- Box of quart sized Ziploc Bags

### 3rd Grade: Mrs. Dieckgrafe & Mrs. Heidemann

- 1 pk of pencils with erasers
- 1 pk of pencil top erasers
- 1 pair of scissors
- 8 glue sticks
- 1 box of 8 crayons
- 1 box of colored pencils
- 1 red checking pen
- 2 pk of low odor dry erase markers
- 1 pencil bag
- 2 wide rule spiral notebooks
- 1 container anti-bacterial wipes
- 1 roll of paper towels
- 2 boxes of Kleenex
- P.E. shoes

## 4th Grade:

### Mrs. Dorsey & Mrs. Robison

- Colored pencils
- Crayons
- 24 yellow, six-sided, #2 pencils, sharpened, no mechanical pencils
- 2 red pens
- 1 roll paper towels
- 3 boxes of Kleenex
- 3 containers of antibacterial wipes
- 2 glue sticks
- 1 bottle of white glue
- Scissors (Fiskars if possible)
- Zipper Pencil Bag
- Water Bottle with lid
- Stylus for iPad
- P.E. shoes (we change everyday)
- NO large trapper keepers or binders
- NO pencil sharpeners

## 5th Grade:

### Mrs. Crotty & Mrs. Phillips

- 24 pencils- NO mechanical pencils
- 24 count crayons or colored pencils
- 3 pocket folders
- 2 glue sticks
- Stylus for iPad
- Cap Erasers—no block erasers
- 2 large boxes of Kleenex
- 3 containers of antibacterial wipes
- P.E. shoes (used daily)
- Scissors
- 1 pk of ruled loose leaf paper
- 1 spiral notebook
- NO large trapper keepers or binders
- NO pencil boxes





## 6<sup>th</sup> Grade Recommended Supply List

### Math, Science & Keyboarding (Mrs. Mandy Goodrich)

- 2 graph paper notebooks
- 2 zipper pencil bags
- pencils (wooden or mechanical)
- lead refills-if using mechanical
- erasers
- colored pencils
- Student Planner (optional)
- 2 small rolls of tape (scotch or decorative)
- 2 containers of play-doh
- headphones or earbuds to keep at school
- jumbo sized book cover (optional)
- ruler (for nome)

### Language Arts (Mrs. Julie Beach)

- notebook
- folder
- pens/pencils
- kleenex

### Social Studies (Mr. Justin Damme)

- spiral notebook
- pens/pencils
- folder or 3-ring binder
- 3x5 index cards  
(1 pkg plain/1pkg ruled)
- kleenex

## 7<sup>th</sup> & 8<sup>th</sup> Grade Recommended Supply List

- 1 large 3-ring binder (2-3 inch)
- pencil bag to go inside of binder
  - index tab dividers
  - pocket folders
  - loose leaf paper
- 3 or 5 subject notebook
  - pens/pencils
  - highlighters
- 2 boxes of Kleenex

## Summary of the School Immunization Rules and Regulations

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	4 doses of DTaP, DTP, or DT vaccine 3 doses of Polio vaccine 3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age 3 doses of pediatric Hepatitis B vaccine 1 dose of MMR or MMRV given on or after 12 months of age 1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. 4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age
Students entering school (Kindergarten or 1 <sup>st</sup> Grade depending on the school district's entering grade)	3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4 <sup>th</sup> birthday 3 doses of Polio vaccine 3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age 2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month 2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.
Students entering 7 <sup>th</sup> grade	Must be current with the above vaccinations AND receive 1 dose of Tdap (contain Pertussis booster)
Students transferring from outside the state at any grade	Must be immunized appropriately according to the grade entered.

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: [http://dhhs.ne.gov/Pages/reg\\_t173.aspx](http://dhhs.ne.gov/Pages/reg_t173.aspx) (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)  
 Updated 01/26/2018

## Resumen del reglamento de vacunas requeridas para la escuela

Grupo de estudiantes por edades	Vacunas requeridas
Niños de 2 a 5 años inscritos en un programa de escuela que no esté licenciado como proveedor de cuidado infantil.	<p>4 dosis de una de las siguientes vacunas: DTaP, DTP o DT,</p> <p>3 dosis de la vacuna contra el Polio,</p> <p>3 dosis de la vacuna Hib o 1 dosis de la Hib colocada a los 15 meses o después,</p> <p>3 dosis de la vacuna para niños contra la Hepatitis B,</p> <p>1 dosis de la vacuna MMR o MMRV colocada a los 12 meses o después,</p> <p>1 dosis de la vacuna contra la varicela o de la vacuna MMRV colocada a los 12 meses o después. Se aceptará documentación escrita (incluyendo el año) de la enfermedad (varicela) de alguno de los padres del niño, guardián o proveedor de salud.</p> <p>4 dosis de la vacuna contra los neumococos o 1 dosis de la vacuna contra los neumococos colocada a los 15 meses o después.</p>
Estudiantes que ingresan a la escuela (kindergarten o 1 <sup>er</sup> grado, dependiendo del grado inicial en el distrito escolar)	<p>3 dosis de una de las siguientes vacunas: DTaP, DTP, DT o Td, una de las cuales debe haber sido colocada a los 4 años o después.</p> <p>3 dosis de la vacuna contra el Polio,</p> <p>3 dosis de la vacuna para niños contra la Hepatitis B o 2 dosis de la vacuna para adolescentes si el estudiante tiene de 11 a 15 años de edad.</p> <p>2 dosis de la vacuna MMR o MMRV, colocada a los 12 meses o después y con diferencia de al menos un mes,</p> <p>2 dosis de la vacuna contra la varicela o de la vacuna MMRV colocada a los 12 meses o después. Se aceptará documentación escrita (incluyendo el año) de la enfermedad (varicela) de alguno de los padres del niño, guardián o proveedor de salud. Si el niño ya ha tenido la varicela, no necesita ninguna vacuna contra la varicela.</p>
Estudiantes que ingresan a 7 <sup>mo</sup> grado	<p>Debe estar al día con las vacunas indicadas arriba</p> <p>Y recibir</p> <p>1 dosis de Tdap (contiene refuerzo de tosferina)</p>
Estudiantes que son transferidos de fuera Del estado de cualquier grado	<p>Deben ser inmunizados adecuadamente de acuerdo con el grado al que ingresen</p>

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: [http://dhhs.ne.gov/Pages/reg\\_t173.aspx](http://dhhs.ne.gov/Pages/reg_t173.aspx) (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)

Updated 01/26/2018

# JCC STRIV

JCC Striv is excited to offer sponsorships for our student live stream crew for the first time! This is a great opportunity not only to highlight your business to a wide audience, but also support our students with funding for equipment, meals, online resources, and so much more.

Since 2015, the JCC Striv Crew has streamed more than 550 different live events! These include not only varsity sports such as volleyball, football, and girls & boys basketball, but also concerts, graduations, board meetings, and special events. Just in the fall semester of the 2020-21 school year, the crew produced more than 80 hours of live stream content (Sept-Dec).

Our live streams can be seen directly on the web at [striv.tv/jcc](http://striv.tv/jcc) on computers, mobile devices, and even on TVs via the Striv Roku app. We reach an audience that not only includes JCC families and local communities, but also a variety of communities throughout the state from opposing teams and visiting schools.

The JCC Striv Crew has a long history of doing extra

games, covering playoff football games, volleyball & basketball conference tournaments (MUDECAS, ECNC), and has a well-known presence throughout the state.

With your support, the crew can continue to make sure our equipment is up to date and in good condition, replacing worn-out items as needed, and making necessary upgrades as technology improves. We also look forward to using your support to maintain our current subscriptions for our learning opportunities as a proud Striv school member, including graphic & digital asset resources for our class (Envato Elements). We also use support like yours to pay for fees to help bring special post-season and other live events which require a broadcast fee.

Please consider supporting one of the best learning opportunities in JCC Striv.

Sincerely,

JCC Striv Crew & Marcus Scheer (Sponsor)

## \$ 1,000/yr CORNERSTONE Sponsorship Level

Our most prestigious level of support, with the most exclusivity: limited to a maximum of four spots

- 30-second video commercial
- **Tagged on social media posts advertising the game (Facebook & Twitter)**
- **Logo on game day graphics for social media posts & in stream graphics**
- **Logo rotate on screen during live stream (or listed on score bug)**
- **Optional: provide a 10-second audio read to be read during the game**
- Name will be read by commentator (when commentators are available) during the stream
- Name listed on screen as a group at the conclusion of each stream

## \$ 750/yr GOLD Sponsorship Level

Our second highest support level, limited to a maximum of ten spots.

- **30-second video commercial**
- Name will be read by commentator (when commentators are available) during the stream
- Name listed on screen as a group at the conclusion of each stream

## \$ 500/yr SILVER Sponsorship Level

- **Name will be read by commentator (when commentators are available) during the stream**
- Name listed on screen as a group at the conclusion of each stream



## THUNDER BUDDIES Sponsorship Level

Our most affordable level of support.

Available in a variety increments:

\$ 250/yr  
\$ 100/yr  
\$ 50/yr

- Names listed on screen as a group at the conclusion of each stream

# JCC STRIV SPONSORSHIP FORM

## Johnson County Central Striv Sponsorship Form



### YOUR CONTACT INFORMATION:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

*Any sponsorships started between February 1st, 2021 and September 1st, 2021 will be grandfathered in to include the entire 2021-22 school year.*

### YOUR BUSINESS CONTACT INFORMATION:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

*All video commercials, logos, etc for your business can be emailed to [striv@jccentral.org](mailto:striv@jccentral.org)*

*Please include HD or high-resolution copies of each item!*

### SPONSORSHIP LEVEL

**CORNERSTONE (\$1,000/yr)**  
Limited to FOUR spots

**GOLD (\$750/yr)**  
Limited to TEN spots

**SILVER (\$500/yr)**

### THUNDER BUDDIES:

\$250/yr

\$100/yr


\$50/yr

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please return to any JCC office to 358 N 6th St, Tecumseh, NE 68450, or send a scanned copy of this form to [striv@jccentral.org](mailto:striv@jccentral.org). Please make checks out to "JCC" or "JCC Striv." Orders are due September 1st of each school year.*



# June 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Basketball Girls Team Camp @ HS Gym 8-10 am Basketball Boys HS Team Camp @ HS Gym 10 am-12 pm	2 Basketball Boys HS Team Camp @ HS Gym 9-11 am Basketball Girls Summer League @ Syracuse HS-5:7 pm	3 Basketball Girls Team Camp @ HS Gym 9-11 am Wrestling Camp PreK-12 @ HS Gym 10 am-3 pm Basketball Boys HS Team Camp @ HS Gym 6-8 pm	4 Basketball Girls Team Camp @ HS Gym 9-11 am Wrestling Camp PreK-12 @ HS Gym 10 am-3 pm	5
6	7 Football—Doane Lineman Camp Basketball Girls Team Camp @ HS Gym 9-11 am Basketball Boys Summer League @ Syracuse-Time TBD	8 Football—Doane Lineman Camp Basketball Girls Team Camp @ HS Gym 8-10 am Basketball Boys HS Team Camp @ HS Gym 10 am-12 pm	9 Basketball Boys JV Team Camp @ JB-Time TBD Volleyball—Open Gym Time TBD Basketball Girls Summer League @ Syracuse HS-5:7 pm <b>JCC School Board Meeting @ JCC HS Cafeteria—6:00 pm</b>	10 Basketball Girls Team Camp @ HS Gym 9-11 am Volleyball—Open Gym Time TBD Basketball Boys Varsity Team Camp @ JB-Time TBD	11 Basketball Girls Team Camp @ HS Gym 9-11 am	12 Basketball Girls Team Camp @ Kearney
13 Basketball Girls Team Camp @ Kearney	14 <b>FLAG DAY</b> Basketball Boys Summer League @ Syracuse-Time TBD	15 Basketball Girls Team Camp @ HS Gym 9-11 am	16 Basketball Boys HS Team Camp @ HS Gym 9-11 am Volleyball—Open Gym Time TBD Basketball Girls Summer League @ Syracuse HS-5:7 pm	17 Basketball Boys JV/Varsity Team Camp @ Concordia Unit.—Time TBD Volleyball—Open Gym Time TBD	18 Basketball Girls Team Camp @ HS Gym 9-11 am	19 Basketball Girls Team Camp @ Concordia Unit.—Seward
20 	21 <b>SUMMER BEGINS</b> Basketball Boys Summer League @ Syracuse-Time TBD Basketball Girls Camp 3-5 grades @ HS Gym - 8-10 am Basketball Girls Camp 6-8 grades @ HS Gym - 10 am-12 pm	22 Basketball Girls Camp 3-5 grades @ HS Gym - 8-10 am Basketball Girls Camp 6-8 grades @ HS Gym - 10 am-12 pm	23 Basketball Girls Camp 3-5 grades @ HS Gym - 8-10 am Basketball Girls Camp 6-8 grades @ HS Gym - 10 am-12 pm Volleyball—Open Gym Time	24 Basketball Girls Camp 3-5 grades @ HS Gym - 8-10 am Basketball Girls Camp 6-8 grades @ HS Gym - 10 am-12 pm Volleyball—Open Gym Time TBD Boys HS Team Basketball Camp—@ HS Gym 6-8 pm	25 Basketball Girls Camp 3-5 grades @ HS Gym - 8-10 am Basketball Girls Camp 6-8 grades @ HS Gym - 10 am-12 pm	26
27	28 Basketball Boys Summer League @ Syracuse-Time TBD Football HS Peru State Team Camp—All Team @ Peru	29 Football HS Peru State Team Camp—All Team @ Peru	30	ALL ACTIVITIES ARE SUBJECT TO CHANGE		

# JULY 2021

ALL ACTIVITIES ARE SUBJECT TO CHANGE



Sun	Mon	Tue	Wed	Thu	Fri	Sat
4	5	6	7	8	9	10
	Volleyball Beatrice League—JV/V Volleyball HS Practice @ HS Gym—8-10 am Volleyball JH Practice @ HS Gym 10-11 am Basketball Boys 3-6 Grade Skills night @ HS Gym—5:30 - 7 pm Basketball Boys 7-11 Grade Open Gym @ HS Gym—7-8:30 pm	Volleyball HS Practice @ HS Gym 8-10 am Volleyball JH Practice @ HS Gym 10-11 am Basketball Boys 3-6 Grade Skills night @ HS Gym—5:30 - 7 pm Basketball Boys 7-11 Grade Open Gym @ HS Gym—7-8:30 pm	Volleyball HS Practice @ HS Gym 8-10 am Volleyball JH Practice @ HS Gym 10-11 am <b>JCC School Board Meeting @ JCC HS Cafeteria—6:00 p.m.</b>	Basketball Boys 3-6 Grade Skills night @ HS Gym—5:30 - 7 pm Basketball Boys 7-11 Grade Open Gym @ HS Gym—7-8:30 pm	Volleyball V Team Play Day @ Concordia Univ.	
11	12	13	14	15	16	17
	Volleyball HS Practice @ HS Gym 8-10 am Football JCC Team Camp—9 am Volleyball JH Practice @ HS Gym 10-11 am	Volleyball HS Practice @ HS Gym 8-10 am Football JCC Team Camp—9 am Volleyball JH Practice @ HS Gym 10-11 am Volleyball JV/V Beatrice League Basketball Boys 3-6 Grade Skills night @ HS Gym—5:30 - 7 pm Basketball Boys 7-11 Grade Open Gym @ HS Gym—7-8:30 pm	Volleyball HS Practice @ HS Gym 8-10 am Football JCC Team Camp—9 am Volleyball JH Practice @ HS Gym 10-11 am <b>JCC School Board Meeting @ JCC HS Cafeteria—6:00 p.m.</b>	Football JCC Team Camp—9 am Volleyball JV/V Tourney @ Palmyra Basketball Boys 3-6 Grade Skills night @ HS Gym—5:30 - 7 pm Basketball Boys 7-11 Grade Open Gym @ HS Gym—7-8:30 pm	Football Youth Camp 4-6 grades—9 am Football Youth Camp 7-8 grades—11 am	
18	19	20	21	22	23	24
	Volleyball HS Practice @ HS Gym 8-10 am Volleyball JH Practice @ HS Gym 10-11 am	Volleyball JV/V Beatrice League Volleyball HS Practice @ HS Gym 8-10 am Volleyball JH Practice @ HS Gym 10-11 am Basketball Boys 3-6 Grade Skills night @ HS Gym—5:30 - 7 pm Basketball Boys 7-11 Grade Open Gym @ HS Gym—7-8:30 pm	Volleyball HS Practice @ HS Gym 8-10 am Volleyball JH Practice @ HS Gym 10-11 am	Basketball Boys 3-6 Grade Skills night @ HS Gym—5:30 - 7 pm Basketball Boys 7-11 Grade Open Gym @ HS Gym—7-8:30 pm	Football—Tarkio Team Camp—All team	
25	26	27	28	29	30	31
	Volleyball HS Practice @ HS Gym 8-10 am Volleyball JH Practice @ HS Gym 10-11 am	Volleyball JV/V Beatrice League Volleyball HS Practice @ HS Gym 8-10 am Volleyball JH Practice @ HS Gym 10-11 am Basketball Boys 3-6 Grade Skills night @ HS Gym—5:30 - 7 pm Basketball Boys 7-11 Grade Open Gym @ HS Gym—7-8:30 pm	Volleyball - First Annual Volympics - TBD	Basketball Boys 3-6 Grade Skills night @ HS Gym—5:30 - 7 pm Basketball Boys 7-11 Grade Open Gym @ HS Gym—7-8:30 pm		

# Preschool Enrollment 2021-22

We know you are your child's first and most important teacher, and we would love to join you in the education of your young learner.

The Johnson County Central Preschool Program has openings available for the 2021-22 school year. **Prekindergarten** is defined as a child who will be four years of age on or before July 31, 2021. A **three-year-old** is defined as a child who will be three years of age on or before July 31, 2021. Being potty trained is a requirement of the program. We offer a full-day program for prekindergarten students at both sites. Three-year-olds will join the morning of the full-day program. Preschool is in session Tuesday through Friday.

The preschool schedule encompasses discovery through active involvement. "The Creative Curriculum" program is implemented and activities, materials, and equipment reflect and respect the diversity of race and multiculturalism and the physical and mental abilities of all children.

There is no tuition fee for preschool. However, breakfast and/or lunch fees will be charged when applicable. An application for free and reduced meals will be offered at orientation.

Transportation will be provided from the Tecumseh site to the Cook site in the morning as well as back to the Tecumseh site at the end of the school day. Transportation will also be provided to and from licensed child care providers within close geographic proximity of the attending site at no cost.

Enrollment will be filled according to the following criteria: Rule 11 guidelines, students currently enrolled in our program, and the date an application is received. If interested in the preschool program, please complete the electronic application which will be available on the school website: [www.iccentral.org](http://www.iccentral.org). If you would prefer a paper application, please contact the school.



If you have any questions or would like to schedule a classroom visit, please call the elementary office: 402-335-3320.

Thank you for considering  
Johnson County Central Preschool.

\*All preschool children, regardless of their abilities, disabilities, or the social, linguistic, or economic diversity of the children's families are eligible to be served in our preschool program.

# ***MEET UP***

## ***\*EAT UP\****

***Let's meet up for some good food and fun!!!***

***When: May 24 thru July 29***

***Time: 11:30 to 12:30***

***No Meals Fridays or Holidays***

***Where: JCC High School Cafeteria***

***Cook Middle School Pick up only 11:45 to 12:00***

***(Please call JCC Middle School 402-864-4181 with the number of student meals you need.)***

***We will also send a breakfast for the next day.***







# Bus Drivers Wanted

- Activities drivers (\$15/hour)
- Substitute route/shuttle drivers (\$32/route, \$28/shuttle)

Interested persons will need to:

- Complete Level 1 Class (11 hours split between 2 days).
- Complete a medical exam.
- Pass a CDL driving test.
- Complete behind-the-wheel training & pre-service evaluation.

Upon the successful completion of all bus driver license requirements, Johnson County Central Public Schools will reimburse registered parties for expenses incurred to obtain the license. Please contact the school office (402-335-3320) for more information or date and locations for Level 1 classes.

# Johnson County Central Public Schools

PO Box 338  
Tecumseh, NE 68450

PO Box 255  
Cook, NE 68329

Phone: 402 335-3320 Superintendent @ Tecumseh  
402 335-3328 Principal @ Tecumseh  
402 864-2024 Elementary Office @ Cook  
402 864-4171 Principal @ Cook  
402 864-4181 MS Office @ Cook  
Web Site [www.jccentral.org](http://www.jccentral.org)

This newsletter is produced monthly to inform parents, district patrons and others about school events, classroom events, and student achievements in the classroom and extra curricular activities. This information is submitted by faculty and staff members. Information may be submitted to offices at Tecumseh and Cook.

The school reserves the right to edit information in the interest of space and content.

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**POSTAL PATRON**

## Non-Discrimination

It shall be the policy of Johnson County Central Public Schools to not discriminate on the basis of race, color, religion, national origin, sex, handicap, or age in its educational programs, activities, or employment practices. There is a grievance procedure for discrimination concerns. Inquiries concerning any of the above, or Title IX and Rehabilitation Act Regulations (504) should be directed to the Superintendent of Schools, 358 N 6th Street, Tecumseh, NE 68329; (402)335-3320.

## Child find

Children that are birth to 5 years old who are experiencing problems with speech language, cognitive, emotional and/or physical development or have a disability can receive services through Early Childhood Education Services. If interested or in need of more information please contact Rebecca Kling, Special Education Coordinator or Jon Rother, Superintendent at 402-335-3320.

