



Superintendent Monthly Update



# Decisions, Decisions

(Moving Forward Post Bond Attempt)

by **Jon Rother**. June & July 2022

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Following the failed bond election in May, the JCC school board will be making another bond attempt. A major reason for this decision is due to the taxing structure of a bond vs. the taxing structure of our general and building funds. If we address our facility issues by “maxing out” our tax asking (or voting on a levy override), agricultural and horticultural land will be taxed at **75%** of the property value. To address these exact, same facility issues through the passage of a bond, this same land would be taxed at **50%** of the property value. Please remember this 50% valuation is only in regards to a bond. Agricultural and horticultural land will continue to be taxed at 75% of the value for general and building fund tax asking purposes.

The other factor in deciding to ask our patrons to vote on another bond is we cannot generate enough money to address our facility issues through “maxing out” our tax asking to the \$1.05 levy limit that is allowed by law. To go over this \$1.05 figure, a vote of the people is required (i.e. a levy override). By law, schools can only allocate a total of 14¢ (of the \$1.05 levy limit) to the building fund. In order to go over the “14¢ building fund rule,” another vote of the people would be required, and the maximum asking allowed is 17.5¢ by law. Currently JCC’s Building Fund asking is 6¢, and this generates approximately \$450,000 per year. **In short, this means a million dollar project would take at least three years to fund as some of the Building Fund dollars would still be needed and used for yearly repairs and maintenance. The passage of a bond issue allows serious facility issues to be addressed now and paid off over the life of the bond.**

This 2nd bond vote will most likely occur in January. According to statute, a bond that has not been “substantially” changed cannot be put before the people until 6 months after the failed bond. The general election on November 8 isn’t quite six months. This would put a special election just after the general election. However, in even numbered years, there is a “blackout” period surrounding primary and general elections that do not allow for special elections. For 2022, the “blackout” period begins September 1 and ends December 31. Therefore, the earliest JCC could present a bond in a special election would be early January 2023.

**JCC Mission Statement:**  
**Journey together...**  
**Creating opportunities...**  
**Committed to excellence!**

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Superintendent  
Elementary Principal  
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High School Principal  
402-335-3328

Rich Bacon  
Middle School Principal  
402-864-4171

JCC intends to continue to work with the architecture firm of Clark-Enersen, the bond underwriter of DA Davidson and the construction management firm of Boyd-Jones. To make changes to the construction management firm, would require the board to again ask for proposals from firms. This would take considerable time, further delaying the process of moving forward with a construction project. If you recall, the reason a construction manager at-risk approach was chosen was due to the size and scope of the project. Wanting to make sure that quality work was done correctly was, and remains, a goal of the school board. A construction manager can do just that.

As of now, our school district (through the actions of the school board) has some decisions to make. We know there are projects within all three buildings that will need some attention. However, due to the constraints of the budget authority and levy limits, we will need to decide which projects need the most immediate attention and which projects are worthwhile in the long run. Thinking ahead, and still wanting to get all services to the Tecumseh Site, we have determined that the current high school is the building that we will most likely use in the future. Therefore, it would make sense to invest the bulk of funds into this building. Also, knowing that a new facility would still be (at least) a few years away, we will need to address any immediate concerns within the Cook Site and the Tecumseh Site Elementary. Look to further communications for updated building needs and cost estimates.

In future correspondences, we will continue to update everyone on JCC's facilities, costs to upgrade/renovate, and thoughts on an upcoming bond. Until then, please stop in with questions or ideas. If you prefer to call or email, my cell phone # is 402-921-0187 and my email is [jon.rother@jcccentral.org](mailto:jon.rother@jcccentral.org).

## **NEWS FROM PRINCIPAL RICK LESTER**

Summer is here...which means hot weather, family vacations and summer camps. Our student athletes have a number of sports camps and weight lifting/conditioning throughout the summer. Encourage your student athletes to attend and stay discipline in helping them become better student athletes by attending the camps and daily weight lifting/conditioning.

The second semester report cards will be mailed out on Monday, June 6, 2022.

Summer school starts on Monday, June 6, 2022 – classes are on Monday through Thursday, 8:00 a.m. to 12:00 p.m. The last day of summer school is Thursday, June 30, 2022. Classes will be held in room 307 of the high school.

Driver education classes start on Monday, June 6 through Thursday, June 9 from 9:00 a.m. to 2:30 p.m. After students have completed the class they will schedule driving time behind the wheel. The cost is \$230.00 which needs to be paid before starting the class. The teachers are Mr. Luke Boldt and Mr. Bianchi.

During second semester all students pre-registered for the 2022-2023 school year. Once the official class schedule was completed Mrs. Reuter worked with students to complete their schedules. The next step will be every student will receive a letter around the first of August which will include their schedule showing their classes and periods for the coming school year. If they like their schedule, nothing needs to be done. If they would like to make changes to their class schedule, they need to come to school between the time of 8:00 a.m. to 4:00 p.m. on Monday, August 8, 2022.

# JOHNSON COUNTY CENTRAL HIGH SCHOOL

## 2021-2022 FOURTH QUARTER HONOR ROLL WITH DISTINCTION

<u>FRESHMEN</u>	<u>SOPHOMORES</u>
Salena Conley*	Michael Bernadt*
Juanita Grobler	Ava Klein*
Keegan Jones*	Wyatt Ludemann
Lydia Mejia*	Kaitlynn Plager*
	Sunnie Rother*
	Maya Straka
	River White*
<u>JUNIORS</u>	<u>SENIORS</u>
Katelyn Beethe*	Kaita Baird*
Erika Cabrales*	Logan Barras*
Hayden Huskey*	Martina Blunda
Allie Swanson*	Madelyn Harrifeld*
Aiden Weber*	Treyton Holthus*
	Virginia Masneri*
	Madison Pingel
	Jannis Romer
	Emma Straka*
	Aleksandra Urantowka
	Fran Xayaphonesongkham*

\* = Earned All A's This Quarter

# JOHNSON COUNTY CENTRAL HIGH SCHOOL

## 2021-2022 FOURTH QUARTER HONOR ROLL

<u>FRESHMEN</u>	<u>SOPHOMORES</u>
Madison Jansen	Arely Cabrales
Jocelyn Prado	Bailee Sterup
Dawn Selkora	
Adrian Small	
Logan Topp	
<u>JUNIORS</u>	<u>SENIORS</u>
Karen Canseco Chavez	Sam Agena
Abigail Chavez Barraza	Ava Berkebile
Anzel duPreez	Jazmin Cabrales-Pena
MacKinze Gordon	Jennifer Castor Cruz
Jacob Graham	Jonathon Duncan
Melissa Lowther	Matthew Jansen
Keiry Najera	Gina Martin Jaramillo
Kimberly Orozco	Lane Othmer
	Rodrigo Rivera
	Jannis Romer
	Francisco Xayaphonesongkham

# MIDDLE SCHOOL NEWS

By Rich Bacon

The Middle School Academic Awards Program and the 4<sup>th</sup> & 5<sup>th</sup> grade Thunderbird Assembly were held on Wednesday, May 18<sup>th</sup>, in the Middle School gym. Many students were recognized by their teachers for academic achievements and other accomplishments that were earned throughout the year.

Eighth graders Ashley Beethe, Ezekiel Burki, Wyatt Case, Jocelyn Duarte, Trevin Huskey, ChanhviLay Kongmanyvong, Marisol Mandl, Abriella Mejia, Levi Othmer, Briana Robeson, Saige Rother, Aiden Strecker, Wesley Swanson, Jack Waring, Owen Weber, Catherine Wendt, and Cameron Werner and 5<sup>th</sup> graders Jorge Andrade, Xavier Arguello, James Brommer, Evelyn Burgett, Jackson Gottula, Chance Harre, Hadley Hartman, Lucy Hippen, Janel Leyva, Wyatt Lueders and Heidi Reyes were announced as winners of the prestigious President's Award for Educational Excellence. This award recognizes academic success in the classroom as each of these 5<sup>th</sup> & 8<sup>th</sup> grade students maintained a grade of 90% or above throughout the school year and scored in the 85<sup>th</sup> percentile on a national assessment in math or reading. Each of these students was honored with a certificate of achievement and a pin.

Eighth Grader Saige Rother, seventh grader A.J. Rautenbach and 6<sup>th</sup> graders Reese Carter received recognition for perfect attendance this past school year. These students were at school, on time, every day this year. Congratulations!

Middle School students Ashley Beethe, Jocelyn Duarte, Trevin Huskey, Danny Kongmanyvong, Nayeli Manriquez, Levi Othmer, Briana Robeson, Saige Rother, Wes Swanson, Jack Waring, Owen Weber, Catherine Wendt, Harrison Bacon, Amelia Britt, Regan Campbell-Thies, Anthony Campos, AJ Rautenbach, Molly Weber, Leighton Beethe, Payton Brandt, Reese Carter, Conner Gerking, Cooper Jones, Trey Lubben, Anthony Orozco, Stefani Peters, Sophia Schmid, Wes Schmid, Tegan Topp and Riley Wellensiek were recognized for academic excellence for both the 1<sup>st</sup> and 2<sup>nd</sup> semester. These students earned a place on the Honor Roll w/ Distinction for both the 1<sup>st</sup> and 2<sup>nd</sup> semesters. 4<sup>th</sup> & 5<sup>th</sup> grade students Elliott Brommer, Jackson Gottula, Hadley Hartman, Lucy Hippen, Lydia Bilslend, Lila Britt, Sophie Kirkland, Jack Sterup and Brynn Weber were recognized for academic excellence for both the 1<sup>st</sup> and 2<sup>nd</sup> semester, earning a maximum of one B and the rest A's during both 1<sup>st</sup> and 2<sup>nd</sup> semesters.

All JCC students are eligible to receive the Community Service Award for volunteering in their community. Students volunteering 10-19 hours receive a bronze medal, 20-29 hours a silver medal and 30 hours or more get a gold medal. This year's Community Service Award recipients are: Yuretzi Borboa (gold), Trevin Huskey (silver), Levi Othmer (gold), Briana Robeson (silver), Wes Swanson (silver), Madison VanLaningham (bronze), Cameron Werner (gold), Harrison Bacon (silver), Nancy Duarte (gold), AJ Rautenbach (bronze).

The following 4<sup>th</sup> and 5<sup>th</sup> grade students were recognized as Thunderbirds of the quarter for both the 3<sup>rd</sup> and 4<sup>th</sup> quarters. 3<sup>rd</sup> quarter: Hadley Hartman, Chance Harre, Kenna Thomas, Aedan Gordon, Kyndall Meints, Courtney Oltrogge, Journi Brooks & McKenna Lade. 4<sup>th</sup> Quarter: Janel Leyva, McKinlie Lewis, Hadley Hartman, Lila Britt, Lucas Cropp, Sophie Kirkland, Jamison Bacon, Angel Lara Rojas, and Brynn Weber.

These were just a few of the students to receive recognition for their academic achievements. Congratulations to all students for the many wonderful accomplishments that were achieved this past school year.

Hopefully, report cards have been received by the time this newsletter is printed. In addition to your student's report card is MAP report from this spring's administration of the assessment. If you haven't received your student's report card, please contact the office.

Each student, grades 7-12, who plan to participate in NSAA sponsored activities during the 2022-2023 school year need to turn in a signed Parental Consent form. This must be done before a student is eligible for practice and competition in any activity that is under the jurisdiction of the Nebraska School Activities Association. By signing this consent form parents and students acknowledge that they understand there are risks involved in any activity. This parental consent form must be on file at school for every student who participates in NSAA activities.

All 7<sup>th</sup> grade students, and any student grades 8-12, who expects to participate in athletic contests shall present to the school representative once each year, a physician's certificate on a form recommended by the NSAA that he/she is physically fit for athletic participation. This physical examination must be given during the school year in which the student participates or during the summer vacation period which precedes the school year in which the individual participates. Parental consent forms and physical evaluation forms can be picked up in the office at both sites. All athletes who plan to participate in a fall sport should take care of this prior to the beginning of fall practice on August 17, 2022.

## **BACK TO SCHOOL PHYSICALS...**

It is time to start thinking about physicals for sports and school participation.

- ◆ **ALL Kindergarten students** (entering school for the first time) are required to receive a physical/vision screening, and immunization screening from a healthcare provider.
- ◆ **ALL 7<sup>th</sup> grade students are required** to receive a school physical with immunizations reviewed and booster shots if needed.
- ◆ **ALL students transferring from out-of-state** require a school physical/vision screening, and immunization screening.
- ◆ **ALL students, grades 7-12, that plan to participate in athletics** will need a sports physical.

**NSAA physical forms are available at the Tecumseh and Cook sites.**

Please bring completed physical clearance forms to your child's school after their physical is completed.

\*Please call your healthcare provider to schedule an appointment.

**ALL PHYSICALS MUST BE COMPLETED PRIOR TO THE START OF SCHOOL, AND PRIOR TO THE START OF THE FALL ATHLETIC SEASON**

**FOR ALL ATHLETES.** Coaches will need to receive completed physical forms prior to an athlete's participation in practice.

**Johnson County Central Schools will receive  
a brand new \$100,000  
DON'T QUIT!® FITNESS CENTER this Fall!**

**Official Press Release Below:**

Governor Pete Ricketts and fitness icon Jake (Body by Jake) Steinfeld, Chairman of the National Foundation for Governors' Fitness Councils (NFGFC), announced the three Nebraska schools that were selected to each receive a state-of-the-art \$100,000 DON'T QUIT! Fitness Center. The multi-million dollar DON'T QUIT! Campaign has named

**Gothenburg School** in Gothenburg,  
**Johnson County Central Middle School** in Cook and  
**Millard North Middle School** in Omaha

as the state's most outstanding schools for demonstrating leadership in getting and keeping their students fit. This year, the NFGFC program will have gifted fitness centers to 40 states and the foundation plans to reach all 50 states in the coming years.

"I'm proud of every school in Nebraska that participated in the DON'T QUIT! Campaign," said Governor Pete Ricketts. "Congratulations to the winning schools. I look forward to the debut of your new fitness centers in the coming months!"

"We had a tremendous response from schools throughout the great state of Nebraska. None of this would have been possible without the incredible support of Governor Pete Ricketts, who helped make this campaign a huge success by putting the health and well-being of Nebraska's kids first," said Jake Steinfeld. "These three schools really embodied our mission of building a nation of the fittest, healthiest kids in the world. I'm thrilled to announce that **Gothenburg School, Johnson County Central Middle School, and Millard North Middle School** are all being awarded brand new \$100,000 DON'T QUIT! Fitness Centers. Congratulations to all, we look forward to visiting these three schools during our ribbon cutting ceremonies this fall!"

Each fitness center is financed through public/private partnerships with companies like The Coca-Cola Company, Anthem Foundation, Wheels Up and Nike, and does not rely on taxpayer dollars or state funding. My Fitness Store Commercial provides all the fitness equipment. The foundation's goal is to build a nation of the fittest, healthiest kids in the world.

The DON'T QUIT! Fitness Center application was written and submitted to the National Foundation for Governors' Fitness Councils by Marsha Bacon with the help of Rich Bacon, Principal, Ryan Haughton, Physical Fitness teacher and Karen Hunzeker, Technology Integrationist and Technology teacher of the 3<sup>rd</sup> trimester Media Productions class that created the video. A special thank you to Marcus Scheer, the district Technology Coordinator, who set up the zoom interview with Jake Steinfeld and recorded the award acceptance.

For more information about the NFGFC, visit [www.natgovfit.org](http://www.natgovfit.org).

## **Greetings Thunderbird Family!**

We have ended the 2021-2022 school year and all the activities! It was a very eventful year and many memories were made. Here is a spring season wrap-up.

The boy's golf team competed in the district meet on Monday, May 16th at Hidden Valley Country Club in Lincoln. Sergio Valles, Gabe Burki, Kayden Badertscher, Cameron Lowther, and Keegan Jones represented JCC and golfed well that day. Thank you to Coach Ben Swanson for his coaching expertise and for taking the time to help our golfers. This is a young team made up of one sophomore and the rest are freshmen. It will be exciting to see them improve over the next few years.

JCC attended the C-1 district track meet on Thursday, May 12th at Malcolm and we had a few that qualified for the state meet at Burke High School in Omaha. Ava Berkebile qualified in the long jump, Treyton Holthus and Jordan Albrecht in the shot put, Aiden Weber in the pole vault, and Madison Pingel in the 200-meter dash. Although none of our athletes medaled at the state meet, they all competed and represented JCC in a positive manner. In the first year for Unified Track and Field, we had two of our very own qualify for the state meet and medal! Tanner Woods and Adrian Small competed in the long jump and brought home the 4th place medal. Good work, you two! Thank you to Coach Nick Weber, Coach Angie Huskey, Coach Reid Genuchi, and Coach Justin Damme for all the time they have put in with their athletes.

On May 17th, the booster club hosted our annual Athletic Banquet. We had 66 total athletes receive a letter and along with those, 15 of them, were 3 sport athletes and 3 sport letter winners. One of our athletes, senior Treyton Holthus, was given an award that recognizes their contributions to the athletic program over the last four years. Treyton became a career 12 sport athlete and a career 12 sport letter winner. He participated in football, basketball, and track all four years and lettered in each season. Thank you to all the seniors that have ended their athletic careers at JCC for all their hard work and sacrifices over the last four years.

Now that the school year has come to a close, it is time to look forward to the next! The weight room will be open starting May 31st and running through July 29th. There will be three sessions in the morning and one in the evening that athletes will have the chance to get in and work out. The weight room will be open Monday-Friday with session times running from 6:00 AM-7:00AM, 7:00 AM-8:00 AM, 8:00 AM-9:00AM, and 6:00 PM-7:00PM. Athletes are strongly encouraged to attend 4 out of 5 days a week and to be in attendance on a regular basis. It is very important that our athletes take advantage of these opportunities to increase their abilities and give us the best chance to compete in the upcoming school year. Please help keep your athlete accountable with the weight room and the various sport-specific camps they will be asked to attend! Summer is a very important time to develop themselves, hone in on their skills, and be together with their teammates.

Lastly, all students, grades 9-12, who plan to participate in NSAA-sponsored activities during the 2022-2023 school year need to turn in a signed Parental Consent form. This must be done before a student is eligible for practice and competition in any activity that is under the jurisdiction of the Nebraska School Activities Association. The participating student and one of his/her parents or guardians must sign the certificate of consent and turn it into the school office.

Each student, grades 7-12, who expects to participate in athletic contests shall present to the superintendent, principal, or school representative once each year, before actual participation in any interschool sport, a physician's certificate on a form recommended by the NSAA that he/she is physically fit for athletic participation. This physical examination must be given during the school year in which the student participates or during the summer vacation period which precede the school year in which the individual participates. Also, all incoming 7th graders, freshmen, and juniors must complete the ImPact Concussion test to establish a baseline in the event of a head injury. This test will be conducted by school officials and must be done before an athlete is allowed to practice or participate in a contact sport. Please contact the school if you have any questions and please take care of this prior to the **beginning of fall practice on August 8, 2022.**

I hope everyone has a great summer! Go Thunderbirds!

Garrett Collin





**Johnson County Central**  
**Summer Meals**  
**\*EAT UP\***

**Johnson County Central School Summer Meals** – With summer right around the corner, it's time to think about summer meals while school is out. **Johnson County Central** will provide free healthy meals to children during the summer.

**Summer Meals** will be served at **Johnson County Central**  
**High School Site**

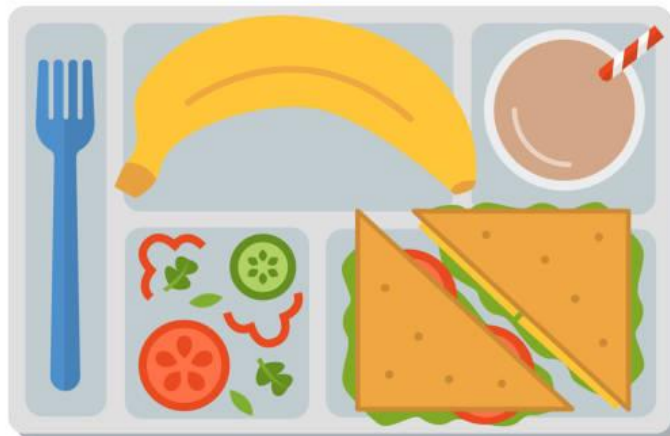
Meals will be served Monday through Thursdays only (**NO FRIDAYS or HOLIDAYS**). Lunch will be served from 11:30 to 12:30.

June 1<sup>st</sup> through 30<sup>th</sup>  
July 5 through 21<sup>st</sup> (No Meal Monday July 4)

Breakfast **June ONLY** at the **Tecumseh Site**, will be served 7:30 am to 8:15 am.

**ALL MEALS WILL BE CONSUMED ON SITE**

**NO GRAB AND GO Meals, as that is not an option this year.**



# Bus Drivers Wanted!



JCC is seeking route, shuttle and activity drivers for the upcoming 2022-2023 school year.

\$33 per route

\$30 per shuttle

\$17.50 per hour for activities

Contact Mr. Rother or Laurie Badertscher if interested.

402-335-3320



**Johnson County Central Middle School Honor Roll  
Fourth Quarter 2021-2022**

**8<sup>th</sup> Grade**

Ashley Beethe (All A's)  
Isaac Beethe  
Charlyn Bobadilla (All A's)  
Wyatt Case  
Jocelyn Duarte (All A's)  
Trevin Huskey (All A's)  
ChanhviLay Kongmanyvong (All A's)  
Harley Lubben (All A's)  
Naveli Manriquez (All A's)  
Levi Othmer (All A's)  
\*Briana Robeson  
Saige Rother (All A's)  
Aiden Strecker  
Wesley Swanson (All A's)  
Jack Waring (All A's)  
Owen Weber (All A's)  
Catherine Wendt (All A's)  
Cameron Werner

**7<sup>th</sup> Grade**

Harrison Bacon (All A's)  
Addison Borrenpohl  
Amelia Britt (All A's)  
Zoey Bryant (All A's)  
Regan Campbell-Thies (All A's)  
Anthony Campos (All A's)  
Monica Jimenez  
Memphis Pingel  
Andre Rautenbach (All A's)  
Haylee Riesland (All A's)  
Haylee Trew  
Molly Weber (All A's)

**6<sup>th</sup> Grade**

Leighton Beethe (All A's)  
Payton Brandt (All A's)  
Abigail Burki  
\*Reese Carter  
Adree Case  
Matthew Dorn  
Conner Gerking  
Jesus Hurtado  
Cooper Jones (All A's)  
Aaron Kaster  
Bodhi Klein  
Trey Lubben (All A's)  
Anthony Orozco (All A's)  
Stefani Peters (All A's)  
Sophia Schmid (All A's)  
Wesley Schmid (All A's)  
\*Alex Thippavong  
\*Tegan Topp  
Riley Wellensiek (All A's)

Honor Roll students have no grade lower than a B.  
\*Honor Roll with distinction is based on student's having all A's with only one B

**Johnson County Central Middle School Honor Roll  
2<sup>nd</sup> Semester 2021-2022**

**8<sup>th</sup> Grade**

**Ashley Beethe (All A's)**  
Isaac Beethe  
**Charlyn Bobadilla (All A's)**  
Wyatt Case  
**Jocelyn Duarte (All A's)**  
**\*Trevin Huskey**  
**Chanhvilay Kongmanyvong (All A's)**  
**Harley Lubben (All A's)**  
**\*Nayeli Manriquez**  
Abriella Mejia  
**Levi Othmer (All A's)**  
**\*Briana Robeson**  
**Saige Rother (All A's)**  
Aiden Strecker  
**Wesley Swanson (All A's)**  
**Jack Waring (All A's)**  
**Owen Weber (All A's)**  
**\*Catherine Wendt**  
Cameron Werner

**7<sup>th</sup> Grade**

**Harrison Bacon (All A's)**  
Brayden Beethe  
**Amelia Britt (All A's)**  
**\*Zoey Bryant**  
**Regan Campbell-Thies (All A's)**  
**Anthony Campos (All A's)**  
Mario Lara Jr.  
Nayelli Prado  
William Rademacher  
**Andre Rautenbach (All A's)**  
Haylee Trew  
**Molly Weber (All A's)**

**6<sup>th</sup> Grade**

**Leighton Beethe (All A's)**  
**Payton Brandt (All A's)**  
Abigail Burki  
**Reese Carter (All A's)**  
Adree Case  
Conner Gerking  
Jesus Hurtado  
**Cooper Jones (All A's)**  
Aaron Kaster  
Bodhi Klein  
**Trey Lubben (All A's)**  
**Anthony Orozco (All A's)**  
**Stefani Peters (All A's)**  
**Sophia Schmid (All A's)**  
**Wesley Schmid (All A's)**  
**\*Alex Thippavong**  
**Tegan Topp (All A's)**  
**Riley Wellensiek (All A's)**

\*Honor Roll students have no grade lower than a B.  
\*Honor Roll with distinction is based on student's having all A's with only one B

## Summary of the School Immunization Rules and Regulations

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	<p>4 doses of DTaP, DTP, or DT vaccine</p> <p>3 doses of Polio vaccine</p> <p>3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age</p> <p>3 doses of pediatric Hepatitis B vaccine</p> <p>1 dose of MMR or MMRV given on or after 12 months of age</p> <p>1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted.</p> <p>4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age</p>
Students entering school (Kindergarten or 1 <sup>st</sup> Grade depending on the school district's entering grade)	<p>3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4<sup>th</sup> birthday</p> <p>3 doses of Polio vaccine</p> <p>3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age</p> <p>2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month</p> <p>2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.</p>
Students entering 7 <sup>th</sup> grade	<p>Must be current with the above vaccinations</p> <p>AND receive</p> <p>1 dose of Tdap (contain Pertussis booster)</p>
Students transferring from outside the state at any grade	<p>Must be immunized appropriately according to the grade entered.</p>

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: [http://dhhs.ne.gov/Pages/reg\\_t173.aspx](http://dhhs.ne.gov/Pages/reg_t173.aspx) (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)

Updated 01/26/2018

## Resumen del reglamento de vacunas requeridas para la escuela

Grupo de estudiantes por edades	Vacunas requeridas
Niños de 2 a 5 años inscritos en un programa de escuela que no esté licenciado como proveedor de cuidado infantil.	<p>4 dosis de una de las siguientes vacunas: DTaP, DTP o DT,</p> <p>3 dosis de la vacuna contra el Polio,</p> <p>3 dosis de la vacuna Hib o 1 dosis de la Hib colocada a los 15 meses o después,</p> <p>3 dosis de la vacuna para niños contra la Hepatitis B,</p> <p>1 dosis de la vacuna MMR o MMRV colocada a los 12 meses o después,</p> <p>1 dosis de la vacuna contra la varicela o de la vacuna MMRV colocada a los 12 meses o después. Se aceptará documentación escrita (incluyendo el año) de la enfermedad (varicela) de alguno de los padres del niño, guardián o proveedor de salud.</p> <p>4 dosis de la vacuna contra los neumococos o 1 dosis de la vacuna contra los neumococos colocada a los 15 meses o después.</p>
Estudiantes que ingresan a la escuela (kindergarten o 1 <sup>er</sup> grado, dependiendo del grado inicial en el distrito escolar)	<p>3 dosis de una de las siguientes vacunas: DTaP, DTP, DT o Td, una de las cuales debe haber sido colocada a los 4 años o después.</p> <p>3 dosis de la vacuna contra el Polio,</p> <p>3 dosis de la vacuna para niños contra la Hepatitis B o 2 dosis de la vacuna para adolescentes si el estudiante tiene de 11 a 15 años de edad.</p> <p>2 dosis de la vacuna MMR o MMRV, colocada a los 12 meses o después y con diferencia de al menos un mes,</p> <p>2 dosis de la vacuna contra la varicela o de la vacuna MMRV colocada a los 12 meses o después. Se aceptará documentación escrita (incluyendo el año) de la enfermedad (varicela) de alguno de los padres del niño, guardián o proveedor de salud. Si el niño ya ha tenido la varicela, no necesita ninguna vacuna contra la varicela.</p>
Estudiantes que ingresan a 7 <sup>mo</sup> grado	<p>Debe estar al día con las vacunas indicadas arriba</p> <p>Y recibir</p> <p>1 dosis de Tdap (contiene refuerzo de tosferina)</p>
Estudiantes que son transferidos de fuera Del estado de cualquier grado	<p>Deben ser inmunizados adecuadamente de acuerdo con el grado al que ingresen</p>

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: [http://dhhs.ne.gov/Pages/reg\\_t173.aspx](http://dhhs.ne.gov/Pages/reg_t173.aspx) (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)

Updated 01/26/2018

# KINDERGARTEN SUPPLY LIST

- A pencil box
- Eraser
- 10 – 12 pencils
- 4 boxes of Crayons: (Crayola prefer)
- 1 box of 8 count & 1 box of 16 count,  
and 2 boxes of 24 count
- 10 -12 glue sticks
- 1 small bottle of white glue
- Rug, towel, mat, or small blanket  
for rest time
- Book Bag
- 2 large boxes of Kleenex
- Fiskar Scissors (no points)
- 2 Containers of Anti-Bacterial Wipes
- 2 – 4 Expo Black Dry Erase markers
- Small Water Bottle – 20 oz. or less

(We will be keeping these at our desks, refilling them daily, and sending them home on the week-ends to be washed. This is so they can have plenty of water to drink every day!)

Please label all items (clothing, etc.)  
with student's name!  
Thank You!





# SCHOOL SUPPLIES

## 1<sup>st</sup> Grade:

Mrs. Benson & Mrs. Faris

- 2 dozen SHARPENED #2 pencils
- 3 pks of 8 Crayons & 1 big pk of many colors
- 1 large pencil box
- 1 paint shirt
- 1 bottle of Elmer's glue & 8 glue sticks
- 1 pair (no sharp points) scissors
- 2 boxes of Kleenex
- 4- 2 pocket folders: 1 red, 1 blue, 1 green, 1 yellow
- 1 drawing tablet/sketch pad
- 1 larger eraser
- 1- 2in binder
- 1 larger shoe box with lid or plastic container with lid
- 2 container of anti-bacterial wipes
- P.E. Shoes
- 3 rolls of paper towels
- 1 box of quart or gallon zip lock baggies



## 3<sup>rd</sup> Grade: Mrs. Dieckgrafe & Mrs. Heidemann

- 1 pk of pencils with erasers
- 1 pk of pencil top erasers
- 1 pair of scissors
- 8 glue sticks
- 1 box of 8 crayons
- 1 box of colored pencils
- 1 red checking pen
- 2 pk of low odor dry erase markers
- 1 pencil bag
- 2 wide rule spiral notebooks
- 1 container anti-bacterial wipes
- 1 roll of paper towels
- 2 boxes of Kleenex
- P.E. shoes

## 2<sup>nd</sup> Grade:

Mrs. Robeson & Mrs. Doeden

- 2 dozen yellow #2 pencils
- 1 big eraser
- 4 glue sticks
- 1 spiral notebook, wide ruled
- 2 boxes 24 crayons
- 1 small pencil box
- 3 large boxes of Kleenex
- 3 container of anti-bacterial wipes
- 1 roll of paper towels
- P.E. shoes
- School bag
- 1 pair pointed Fiskars scissors
- Box of quart sized Ziploc Bags



## 4<sup>th</sup> Grade:

Mrs. Dorsey & Mrs. Robison

- Colored pencils
- Crayons
- 24 yellow, six-sided, #2 pencils, sharpened, no mechanical pencils
- 2 red pens
- Erasers (pencil top and/or large)
- 1 roll paper towels
- 3 boxes of Kleenex
- 3 containers of antibacterial wipes
- 2 glue sticks
- 1 bottle of white glue
- Scissors (Fiskars if possible)
- Zipper Pencil Bag
- Water Bottle with lid
- P.E. shoes (we change everyday)
- NO large trapper keepers or binders
- NO pencil sharpeners



## 5<sup>th</sup> Grade:

Mrs. Crotty & Mrs. Phillips

- 24 pencils- NO mechanical pencils
- 24 count crayons or colored pencils
- 3 pocket folders
- 2 glue sticks
- 1 Red Pen
- 1 Black or Blue Pen
- Stylus for iPad
- Cap Erasers—no block erasers
- 2 large boxes of Kleenex
- 2 containers of antibacterial wipes
- P.E. shoes (used daily)
- Scissors
- 1 pk of ruled loose leaf paper
- 1 spiral notebook
- NO large trapper keepers or binders
- NO pencil boxes



**2022-2023**  
**6<sup>th</sup> Grade Supply List**

**Math & Science**

(Mrs. Mandy Goodrich)

- pencils/top erasers
- 1 notebook (100 pgs. or more)
- zipper pencil bag
- jumbo sized book cover or paper grocery bag
- box of kleenex
- 2 glue sticks
- 2 small rolls of tape
- 2 containers of play-doh
- box of ziploc bags (any size)
- colored pencils/pens (optional)
- sticky notes (optional)
- highlighters (optional)

**Language Arts**

(Mrs. Julie Beach)

- 2 single subject notebooks
- folder
- pencils, pens
- box of kleenex

**Social Studies**

(Mr. Justin Damme)

- spiral notebook
- pencils, pens
- colored pencils
- folder or 3-ring binder
- box of kleenex

**Art**

(Mrs. Susan Peoples)

- small sketchbook

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**2022-2023**  
**7<sup>th</sup> & 8<sup>th</sup> Grade Supply List**

- PENCILS, pens
- 1 large 3-ring binder (2-3 inch)
- pencil bag to go inside of binder
  - loose leaf paper
- spiral notebooks for each class
  - small sketchbook for Art
  - colored pencils
- pocket folders (optional)
- highlighters (optional)
- 2 boxes of kleenex

## Summer Band/Marching Band Items

- Summer Band (HS) - Packets will be sent out at the end of the school year to the HS band students houses. These packets include important information for the start of the coming year. Band camp will be August 1-5 from 8:30 am-3:00 pm and is highly encouraged for all HS band students. As always, if there are ANY conflicts for summer activities or band events, please contact Mrs. Fricke asap. A full list of marching events is listed below.
- Instrument Care - Summer is the perfect time to get your student's instrument looked at/repared/cleaned. I cannot stress this enough. There are Dietze Music sites available in Lincoln and Omaha.

### Here are important upcoming dates for the High School 2022 Marching Season

*Unless otherwise noted attendance at each of these events is required.  
Let Mrs. Fricke know immediately of conflicts! (402)335-7362*

July 26	Otoe County Fair Prep Rehearsal; 6:00pm - 8:00pm
July 28	Otoe County Fair Prep Rehearsal; 6:00pm - 8:00pm
<b>July 30</b>	<b>Otoe County Fair Parade (Syracuse)</b>
Aug 1-5	Marching Band Camp (8:30-3:00)
August 15	First Day of School
<b>August 21</b>	<b>Johnson County Fair Parade (Tecumseh)</b>

\*\*\*Please note that pep band for home football, volleyball, and basketball games are required but not listed here. A full music schedule will be available at the beginning of the school year in paper form, on your iPad, and on the school calendar. Please plan accordingly.

<b>August TBD</b>	<b>State Fair Parade (Grand Island) - Performance time TBD</b>
<b>September 17</b>	<b>Applejack Parade (Nebraska City)</b>
<b>October 1</b>	<b>Peru Homecoming Parade (Peru)</b>
<b>October 15</b>	<b>Miles for Music 5K Fundraiser</b>

# 2022-2023 School Calendar

July 2022						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**July**  
4 Independence day

August 2022						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**August**  
9-12 Teacher In-Service  
15 First Day For Students - 1:00 PM Dismissal  
19 NO SCHOOL  
22 Teacher In-Service - NO SCHOOL for students.

September 2022						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**September**  
5 Labor Day - NO SCHOOL  
19 Teacher In-Service - NO SCHOOL for students.

October 2022						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**October**  
3 NO SCHOOL Parent-Teacher Conferences  
11 AM - 7 PM  
14 End 1st Quarter  
17 Teacher In-Service - NO SCHOOL for students.  
31 Halloween  
Total 1st Qtr. Student Days - 40

November 2022						
Su	M	Tu	W	Th	F	Sa
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**November**  
7 Teacher In-Service - NO SCHOOL for students.  
23-25 NO SCHOOL - Thanksgiving Break

December 2022						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**December**  
5 Teacher In-Service - NO SCHOOL for students.  
16 End 2nd Quarter/1st Semester  
19-30 NO SCHOOL - Winter Break  
23-27 NSAA Winter Moratorium  
Total 2nd Qtr. Student Days - 39  
Total 1st Sem. Student Days - 79  
Total 1st Sem. Teacher Days - 89

January 2023						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**January**  
1 New Year's Day  
2 Teacher In-Service - NO SCHOOL for students.  
3 Begin 2nd Semester/3rd Quarter  
16 Teacher In-Service - NO SCHOOL for students.  
16 Martin Luther King Jr. Day

February 2023						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

**February**  
3 NO SCHOOL - ESU4 Engaging Educators Conf.  
13 NO SCHOOL Parent-Teacher Conferences  
11 AM - 7 PM  
14 Valentines Day  
20 President's Day  
27 Teacher In-Service - NO SCHOOL for students.

March 2023						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**March**  
9 End 3rd Quarter  
10-13 NO SCHOOL - Spring Break  
17 St. Patrick's Day  
12 Daylight Saving  
27 Teacher In-Service - NO SCHOOL for students.  
Total 3rd Qtr. Student Days - 44

April 2023						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**April**  
7-10 NO SCHOOL - Easter Break  
24 Teacher In-Service - NO SCHOOL for students.


May 2023						
Su	M	Tu	W	Th	F	Sa
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**May**  
13 JCC High School Graduation  
18 Last Day for Students - 11 AM Dismissal  
End 4th Quarter/2nd Semester  
19 Teacher In-Service  
Total 4th Qtr. Student Days - 44  
Total 2nd Sem. Student Days - 88  
Total 2nd Sem. Teacher Days - 96


June 2023						
Su	M	Tu	W	Th	F	Sa
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**June**  
2022-2023 TOTAL = 167 Student Days  
2022-2023 TOTAL = 185 Teacher Days

# June 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
5	6	7	8	9	10	11
	HS Girls Basketball Practice @ JCC HS—9-11 am	HS Girls Basketball Practice @ JCC HS—9-11 am	1 HS Cheer—Summer League @ JCC HS—7-10 am JH Boys Basketball Camp @ JCC HS 9am—12 pm HOSA ILC Practices—10—11:30 am 3-5 Grade Boys Basketball Camp @ JCC HS 1-3 pm	JH Boys Basketball Camp @ JCC HS 9am—12 pm 3-5 Grade Boys Basketball Camp @ JCC HS 1-3 pm	Wrestling Camp w/ Doane College Coach @ JCC Elem Aud.—9 am—2:30 pm	HS Girls Basketball Team Camp @ Kearney
12	13	14	15	16	17	18
HS Girls Basketball Team Camp @ Kearney	June 6—9	Drivers Ed Classes @ JCC HS—9 am—2:30 pm	15 HS Girls Basketball Summer League in Syracuse HS Cheer—Summer League @ JCC HS—7-10 am HOSA ILC Practices—10—11:30 am	HS Girls Basketball Practice @ JCC HS—10 am-12 pm		
19	20	21	22	23	24	25
	HS Girls Basketball Practice @ JCC HS—9-11 am	HS Girls Basketball Practice @ JCC HS—9-11 am	HS Girls Basketball Summer League in Syracuse HS Cheer—Summer League @ JCC HS—7-10 am	HS Girls Basketball Practice @ JCC HS—10 am-12 pm		HS Girls Basketball Team Camp @ Concordia Univ.
26	27	28	29	30	June 22—26 HOSA International Leadership Conference—Nashville, TN	
	K-4th Grade Cheer Camp—JCC HS Gym—9 am—12 pm HS Girls Basketball Practice @ JCC HS—9-11 am 5th—8th Grade Cheer Camp—JCC HS Gym—12 pm—3 pm	HS Girls Basketball Practice @ JCC HS—9-11 am K-4th Grade Cheer Camp—JCC HS Gym—9 am—12 pm 5th—8th Grade Cheer Camp—JCC HS Gym—12 pm—3 pm	HS Girls Basketball Summer League in Syracuse HS Cheer—Summer League @ JCC HS—7-10 am	K-4th Grade Cheer Camp—JCC HS Gym—9 am—12 pm 5th—8th Grade Cheer Camp—JCC HS Gym—12 pm—3 pm		

# July 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
3	4 	5 HS Volleyball League @ Beatrice HS Volleyball Practice @ JCC HS-7-9 am Boys Elementary Basketball Skills Night @ JCC HS-5:30-7 pm Boys JH & HS Basketball Skills Night @ JCC HS-7-9 pm	6 Cheer Camp in Lincoln HS Volleyball Practice @ JCC HS-7-9 am JH Volleyball Practice @ JCC HS-9-10 am	7 Cheer Camp in Lincoln Boys Elementary Basketball Skills Night @ JCC HS-5:30-7 pm Boys JH & HS Basketball Skills Night @ JCC HS-7-9 pm	8 Cheer Camp in Lincoln	9 2 Tecumseh All School Reunion & School Walk Thru
10	11 HS Volleyball Practice @ JCC HS-7-9 am JH Volleyball Practice @ JCC HS-9-10 am	12 HS Volleyball League @ Beatrice HS Volleyball Practice @ JCC HS-Time TBD Boys Elementary Basketball Skills Night @ JCC HS-5:30-7 pm Boys JH & HS Basketball Skills Night @ JCC HS-7-9 pm	13 JH Volleyball League-TBD HS Volleyball Practice @ JCC HS-6-8 am JV Volleyball Tournament @ Auburn-9:00 am <b>JCC School Board Meeting @ JCC HS Computer Lab- 6 pm</b>	14 HS Volleyball Practice @ JCC HS-7-9 am JH Volleyball Practice @ JCC HS-9-10 am Boys Elementary Basketball Skills Night @ JCC HS-5:30-7 pm Boys JH & HS Basketball Skills Night @ JCC HS-7-9 pm	15 Varsity Volleyball UNO Team Camp @ UNO-Time TBD	16 Varsity Volleyball UNO Team Camp @ UNO-Time TBD
17	18 HS Volleyball Practice @ JCC HS-7-9 am JH Volleyball Practice @ JCC HS-9-10 am 3rd-6th Grade Volleyball Camp @ JCC HS-10 am-12 pm	19 HS Volleyball League @ Beatrice HS Volleyball Practice @ JCC HS-Time TBD Football JCC Team Camp @ JCC HS-9-11 am 3rd-6th Grade Volleyball Camp @ JCC HS 10 am-12 pm Boys Elementary Basketball Skills Night @ JCC HS-5:30-7 pm Boys JH & HS Basketball Skills Night @ JCC HS-7-9 pm	20 JH Volleyball League @ MS Cook Site-TBD HS Volleyball Practice @ JCC HS-7-9 am Football JCC Team Camp @ JCC HS-9-11 am JH Volleyball Practice @ JCC HS-9-10 am	21 Football JCC Peru State Team Camp @ JCC HS- 5-8 pm Boys Elementary Basketball Skills Night @ JCC HS-5:30-7 pm Boys JH & HS Basketball Skills Night @ JCC HS- 7-9 pm	22 Football JCC Peru State Team Camp @ JCC HS-5-8 pm	23
24	25 V/JV Volleyball Tournament @ Palmyra-Time TBD	26 HS Volleyball League @ Beatrice HS Volleyball Practice @ JCC HS-Time TBD Boys Elementary Basketball Skills Night @ JCC HS-5:30-7 pm HS Summer Band Rehearsals @ JCC HS-67 pm Boys JH & HS Basketball Skills Night @ JCC HS-7-9 pm	27 Volleyball-2nd Annual Volympics-TBD Volleyball JH League @ HTRS-Time TBD Football Passing Team Camp @ Palmyra-9 am-12 pm	28 Boys Elementary Basketball Skills Night @ JCC HS-5:30-7 pm HS Summer Band Rehearsals @ JCC HS-67 pm Boys JH & HS Basketball Skills Night @ JCC HS-7-9 pm	29	30 HS Band to perform @ Otoe County Fair Parade-4-6 pm
31						

# Johnson County Central Public Schools

PO Box 338  
Tecumseh, NE 68450

PO Box 255  
Cook, NE 68329

Phone: 402 335-3320 Superintendent @ Tecumseh  
402 335-3328 Principal @ Tecumseh  
402 864-2024 Elementary Office @ Cook  
402 864-4171 Principal @ Cook  
402 864-4181 MS Office @ Cook  
Web Site [www.jccentral.org](http://www.jccentral.org)

This newsletter is produced monthly to inform parents, district patrons and others about school events, classroom events, and student achievements in the classroom and extra curricular activities. This information is submitted by faculty and staff members. Information may be submitted to offices at Tecumseh and Cook.

The school reserves the right to edit information in the interest of space and content.

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### Non-Discrimination

It shall be the policy of Johnson County Central Public Schools to not discriminate on the basis of race, color, religion, national origin, sex, handicap, or age in its educational programs, activities, or employment practices. There is a grievance procedure for discrimination concerns. Inquiries concerning any of the above, or Title IX and Rehabilitation Act Regulations (504) should be directed to the Superintendent of Schools, 358 N 6th Street, Tecumseh, NE 68329; (402)335-3320.

### Child find

Children that are birth to 5 years old who are experiencing problems with speech language, cognitive, emotional and/or physical development or have a disability can receive services through Early Childhood Education Services. If interested or in need of more information please contact Rebecca Kling, Special Education Coordinator or Jon Rother, Superintendent at 402-335-3320.

