



# Benefits of a New Facility

## FINANCIAL & OPERATING EFFICIENCIES

by **Jon Rother**. June/July 2023

### Financial Efficiency

- Transportation savings.
- Utilities savings (HVAC, water & sewer, sanitation services, energy).
- Maintenance savings.
- Infrastructure updates (Internet wiring, cabling, communication services)
- At this point in time, our best estimate of "one site" savings is .07 cents on our levy. In real dollars, this amounts to spending an additional \$511,000 each year to operate 3 buildings at our two sites.

### Staff Efficiency, Collaboration & Synergy

- Elimination of staff travel time between sites.
- Elimination of duplicity of services (food services, maintenance, custodial, clerical).
- Utilization of staff strengths for all students as opposed to being limited to teaching at one site, or losing student time due to travel.
- Allows staff to work together more effectively.
- One site allows administration to be off-campus for school related events without leaving the school unsupervised as other administrators would still be present.

### Safety

- Reduced student travel time on buses.
- Updated secured entries, doors and windows.
- Ensure all classrooms to be able to dial 911 in the event of an emergency and that all alerts are able to be heard throughout the building.
- Eliminate need for students to leave a building to receive services in another building.
- Provide dedicated pick-up and drop-off lanes as opposed to using a city street.
- Updated ADA and Fire Safety facilities.

**JCC Mission Statement:  
Journey together...  
Creating opportunities...  
Committed to excellence!**

VOLUME 17  
ISSUE 11/12

Jon Rother  
Superintendent  
Elementary Principal  
402-335-3320

Rick Lester  
High School Principal  
402-335-3328

Rich Bacon  
Middle School Principal  
402-864-4171

# Community Information Meetings

**Saturday, June 3, 8:30 AM - Cook Site Gym**

**Wednesday, June 14, 7:00 PM - Tecumseh Site Elementary Auditorium**

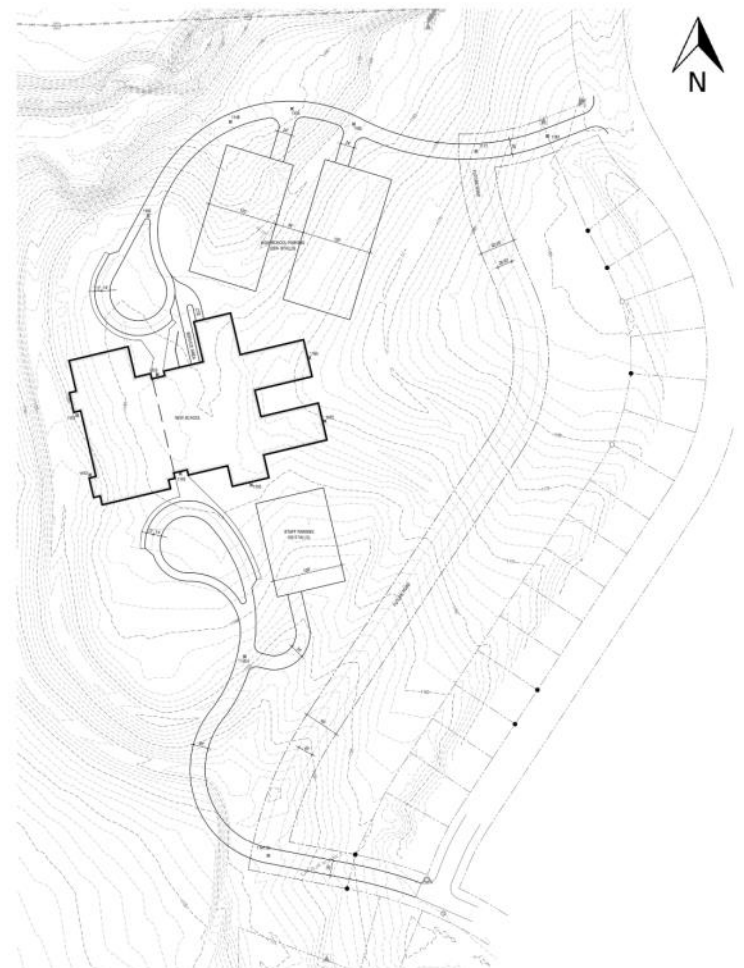
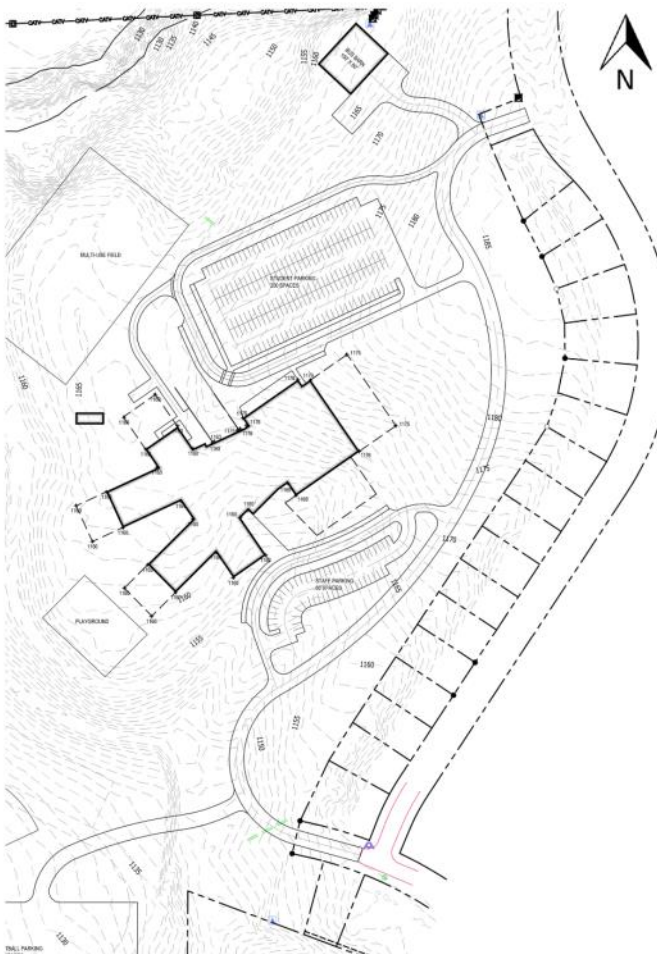
Mr. Jon Rother, Superintendent of Johnson County Central, will be presenting on the bond proposal. Representatives from DA Davidson (Bond Underwriters), Boyd Jones (Construction Manager At-Risk) and Clark Enersen (Architects) will be present to answer questions as well.

## What's Different About the 2023 Bond?

- Position On the Proposed Property
  - \* The competition gym is now on the West side of the plan to utilize the natural slope of the property. This eliminates some dirt work and saves on costs.

**2022**

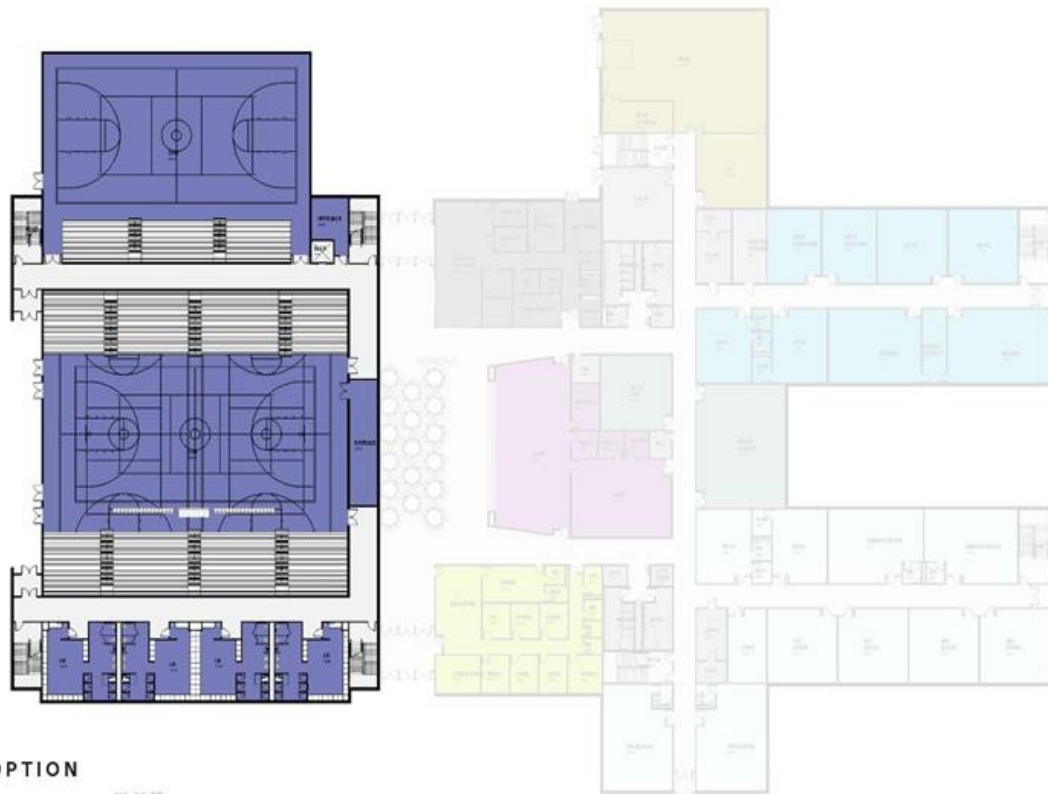
**2023**



- CTE (Career & Technical Education) or Shop spaces are now included in the 2023 plan. The 2022 plan did not include these which meant shop classes would have been held in the current high school.
- The wrestling practice room is now included in the 2023 plan. The 2022 plan did not include this space which meant renovating the lower level of the current high school to accommodate a wrestling practice space.
- The District Business Office and Superintendent Office are both now included in the 2023 plan. These spaces would have been in the current high school with the 2022 plan.
- The 2023 plan's total square footage is 123,940 square feet. The 2022 plan was 124,660 square feet. The 2023 plan is 720 square feet less than the 2022 plan, however it includes space for ALL JCC's programming needs.
  - \* Decreasing the square footage while adding spaces was made possible by eliminating some hallway spaces, streamlining the design and cutting down the square footage of some specialized high school/middle school classrooms.
- The total cost of the 2023 bond is \$49.5 million. The 2022 bond was \$43 million.
  - \* Rising interest rates and rising costs of construction contributed to the increase in the total cost.

## Proposed Facility Plans

### LOWER LEVEL



### TOP LOAD GYM OPTION

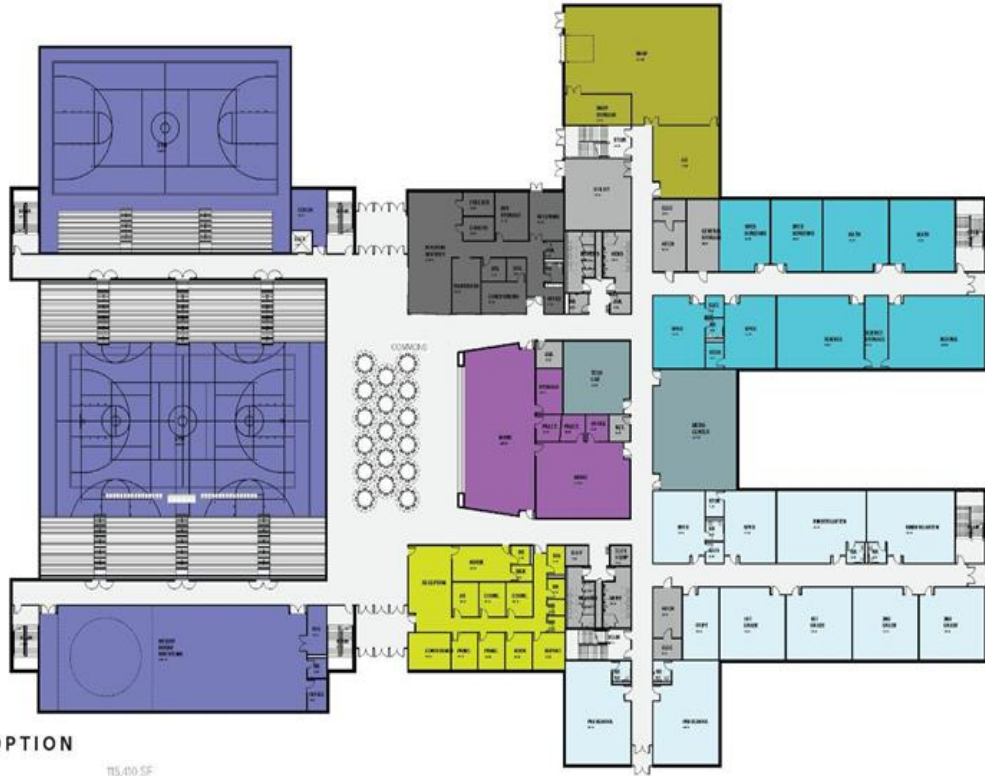
K-12 + Main Gym (does not include margins) 115,400 SF  
 Auxiliary Gym 8,530 SF

**Full Build 123,940 SF**

Johnson County Central Public School  
 March 16, 2023

CLARK & ENERSEN

FIRST FLOOR



TOP LOAD GYM OPTION

K-12 + Main Gym (does not include two gym)  
 Auxiliary Gym

115,400 SF  
 6,530 SF

Full Build 123,940 SF

Johnson County Central Public School  
 March 16, 2023

CLARK & ENERSEN

- Food Service
- High School Classrooms
- Building Support
- SPED
- Circulation
- Elementary Classrooms
- Athletics
- Performing Arts
- Administration
- AS/IT/Art

SECOND FLOOR



TOP LOAD GYM OPTION

K-12 + Main Gym (does not include two gym)  
 Auxiliary Gym

115,400 SF  
 6,530 SF

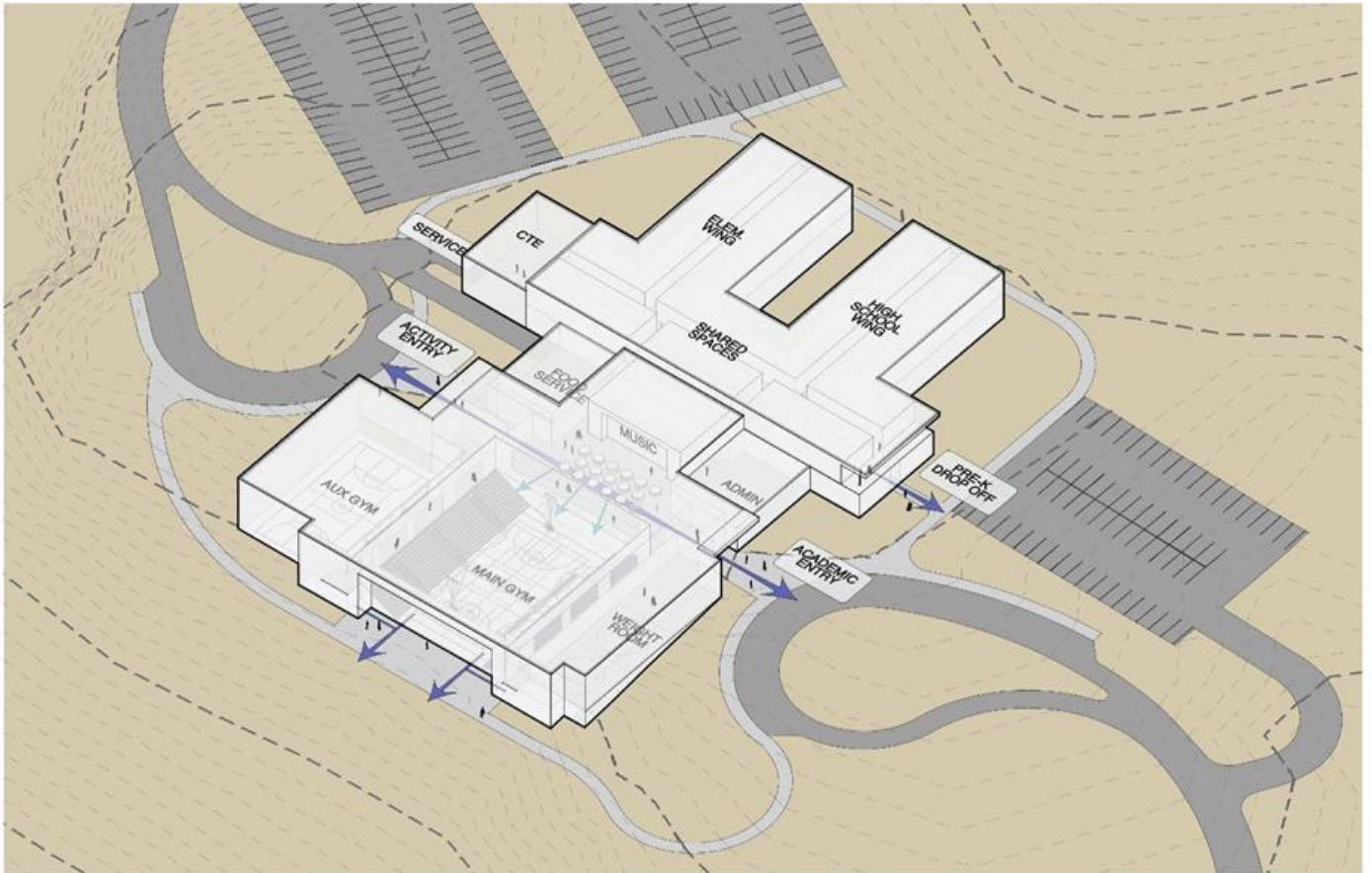
Full Build 123,940 SF

Johnson County Central Public School  
 March 16, 2023

CLARK & ENERSEN

- Food Service
- High School Classrooms
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- Performing Arts
- Administration
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CLARK & ENERSEN

## Bond Voting Timeline

**June 30, 2023** - The last day to register to vote to be eligible to vote in this Special Election. You can register to vote online (<https://www.nebraska.gov/apps-sos-voter-registration/>) or at your local courthouse.

**June 19-23, 2023** - Ballots will be mailed to all registered voters of Johnson County Central School District 50.

**July 11, 2023** - All ballots must be returned to the voter's respective County Clerk's Office by 5:00 P.M. to be counted. **Please note . . . this date is NOT the postmark date!!** Your ballot must be in the physical possession of the county clerk for the county in which you are registered on July 11, 2023 by 5:00 pm. Instructions for returning your vote will be included with your ballot. Please follow those instructions as closely as possible. You will have multiple methods to return your ballot, including mail or in person drop off to your designated court house by the deadline of July 11, 2023.

# Thank You!



At the close of the 2022-2023 school year, due to retirement we say “Good bye” to some wonderful individuals who have served our school district.

- Mrs. Joan Peters, Media Specialist (40 years of service – Julian, Elk Creek, St. Peters, Tecumseh & JCC)
- Mrs. Linda Goracke, Transportation Coordinator (18 years of service – Tecumseh & JCC)
- Mr. Tom Doran, Vocal Music Instructor (32 years of service – Tecumseh & JCC)
- Mrs. Kathie Grotrian, Kindergarten Teacher (32 years of service – Nemaha Valley & JCC)
- Mrs. Susie Lacey, Elementary Office Manager (16 years of service – JCC)



- Mr. Larry Naber, Maintenance/Bus Driver/Wrestling Coach, was also set to retire this spring after over 15 years of service to the Tecumseh and JCC districts. Larry passed away in February. He will be greatly missed by his JCC family.

## New Staff for 2023-2024

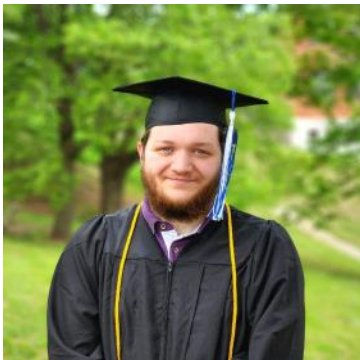
Please help me in welcoming the following new staff to our JCC family!



Mrs. Maggie Badertscher,  
Kindergarten Teacher



Ms. Kendra Gottula (3rd from left),  
Elementary Office Nurse



Mr. Braden Hawley,  
Instrumental Music Instructor



Ms. Madi Panko,  
2nd Grade Teacher

Not pictured—Vanessa Sell, Para educator

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## Staffing Changes for 2023-2024

Mrs. Emily Fricke, Vocal Music Instructor  
Mrs. Beckie Robeson, 4-5/Middle School Reading Teacher  
Mr. Ken Mandl & Ms. Maggie Nixon, Transportation  
Ms. Sandra Orozco, Elementary Office Manager  
Mrs. Linsey Meints, Media Specialist  
Mrs. Jacy Pollard, Tecumseh Site Preschool Teacher  
Ms. Rachel Southard, Speech/Language Pathologist



# April K-3 Thunderbirds of the Month



Kindergarten (L to R): Colton Bailey, Elizabeth Orozco, Penny Barnes, Jacob Heidemann, Miles Goodrich, Leeland Bailey, Johan Villalobos, Emery Herron, Katie Ly

Not pictured: Mitchell Sedersten

1st Grade (L to R): Karter Shullaw, Easton Stafford-Laflin, Jayden Dixon, Mateo Campos, Shelby Rothfuss, Sofia Rojas-Pena, Ruger Clifton, J.J. Trevino, Baeley Neemann, Naomi Andrade



2nd Grade (L to R): Annabelle Cottrell, Grant Wellensiek, Baylee Shirley, Garrett Burgett, Cesar Valles, Lily Bilslend, Aries Savago, Jacob Griess, Sophia Veras, Beau Winslow



3rd Grade (L to R): Harley Savago, Tyson Shirley, Nora Britt, Alivia Gottula, Everly Rojas, Nathaly Hurtado, Kelvin Clements





# 2023-2024 School Calendar

## 2023-2024 School Calendar

July 2023							July 2024						
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa
						1							
2	3	4	5	6	7	8	1	2	3	4	5	6	
9	10	11	12	13	14	15	7	8	9	10	11	12	13
16	17	18	19	20	21	22	14	15	16	17	18	19	20
23	24	25	26	27	28	29	21	22	23	24	25	26	27
30	31						28	29	30	31			
August 2023							August 2024						
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa
6	7	8	9	10	11	12	4	5	6	7	8	9	10
13	14	15	16	17	18	19	11	12	13	14	15	16	17
20	21	22	23	24	25	26	18	19	20	21	22	23	24
27	28	29	30	31			25	26	27	28	29		
September 2023							September 2024						
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa
3	4	5	6	7	8	9	3	4	5	6	7	8	9
10	11	12	13	14	15	16	10	11	12	13	14	15	16
17	18	19	20	21	22	23	17	18	19	20	21	22	23
24	25	26	27	28	29	30	24	25	26	27	28	29	30
October 2023							October 2024						
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7	7	8	9	10	11	12	13
8	9	10	11	12	13	14	14	15	16	17	18	19	20
15	16	17	18	19	20	21	21	22	23	24	25	26	27
22	23	24	25	26	27	28	28	29	30				
29	30	31											
November 2023							November 2024						
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa
5	6	7	8	9	10	11	5	6	7	8	9	10	11
12	13	14	15	16	17	18	12	13	14	15	16	17	18
19	20	21	22	23	24	25	19	20	21	22	23	24	25
26	27	28	29	30			26	27	28	29	30	31	
December 2023							December 2024						
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa
3	4	5	6	7	8	9	2	3	4	5	6	7	8
10	11	12	13	14	15	16	9	10	11	12	13	14	15
17	18	19	20	21	22	23	16	17	18	19	20	21	22
24	25	26	27	28	29	30	23	24	25	26	27	28	29
31							30						

January	
1	New Year's Day
1-5	NO SCHOOL - Winter Break
8	Teacher In-Service - NO SCHOOL for students.
9	Begin 2nd Semester/3rd Quarter
15	Martin Luther King Jr. Day
22	Teacher In-Service - NO SCHOOL for students.

February	
2	NO SCHOOL - ESU4 Engaging Educators Conf.
12	NO SCHOOL Parent-Teacher Conferences 11 AM - 7 PM
14	Valentines Day
19	President's Day
26	Teacher In-Service - NO SCHOOL for students.
26	NSAA Start Spring Practices

March	
7	End 3rd Quarter
8-11	NO SCHOOL - Spring Break
10	Daylight Saving
17	St. Patrick's Day
29-1	NO SCHOOL - Easter Break
<b>Total 3rd Qtr. Student Days = 39</b>	
<b>Total 3rd Qtr. Teacher Days = 44</b>	

April	
15	Teacher In-Service - NO SCHOOL for students.
29	Teacher In-Service - NO SCHOOL for students.

May	
10	Last Day for 3-Year Old Preschool
11	JCC High School Graduation
15	Last Day for Preschool
16	Last Day for K-12 Students - 11 AM Dismissal
17	End 4th Quarter/2nd Semester
17	Teacher In-Service
<b>Total 4th Qtr. Student Days = 44</b>	
<b>Total 4th Qtr. Teacher Days = 47</b>	
<b>Total 2nd Sem. Student Days = 83</b>	
<b>Total 2nd Sem. Teacher Days = 91</b>	

June	
<b>2023-2024 TOTAL = 167 Student Days</b>	
<b>2023-2024 TOTAL = 185 Teacher Days</b>	

# NEWS FROM PRINCIPAL RICK LESTER

Summer is here...which means hot weather, family vacations and summer camps. Our student athletes have a number of sports camps and weight lifting/conditioning throughout the summer. Encourage your student athletes to attend and stay discipline in helping them become better student athletes by attending the camps and daily weight lifting/conditioning.

The second semester report cards will be mailed out on Monday, June 5, 2023.

Summer school starts on Monday, June 5, 2023 – classes are Monday through Thursday, 8:00 a.m. to 12:00 p.m. The last day of summer school is Thursday, June 29, 2023. Classes will be held in room 304 of the high school.

Driver education classes start on Monday, June 5, 2023 through Thursday, June 8, 2023 from 9:00 a.m. to 2:30 p.m. After students have completed the class they will schedule driving time behind the wheel. The cost is \$230.00 which needs to be paid before starting the class. The teachers are Mr. Luke Boldt and Mr. Greg Peterson.

During second semester all student pre-registered for the 2023-2024 school year. Once the official class schedule was completed Mrs. Reuter worked with students to complete their schedules. The next step will be every student will receive a letter around the first of August which will include their schedule showing their classes and periods for the coming school year. If they like their schedule, nothing needs to be done. If they would like to make changes to their class schedule, they need to come to school between the time of 8:00 a.m. to 4:00 p.m. on Monday, August 7, 2023.

Enjoy Your Summer!!

## Here are important upcoming dates for the High School 2023 Marching Season

*Unless otherwise noted attendance at each of these events is required.  
Let Mr. Hawley know immediately of conflicts! (402) 215-2157*

July 24	Otoe County Fair Prep Rehearsal; 6:00pm - 8:00pm?
July 26	Otoe County Fair Prep Rehearsal; 6:00pm - 8:00pm?
<b>July 29</b>	<b>Otoe County Fair Parade (Syracuse)</b>
July 31-Aug 4	Marching Band Camp (8:30-3:00)
August 14	First Day of School
<b>August 20</b>	<b>Johnson County Fair Parade (Tecumseh)</b>

\*\*\*Please note that pep band for home football, volleyball, and basketball games are required but not listed here. A full music schedule will be available at the beginning of the school year in paper form, on your iPad, and on the school calendar. Please plan accordingly.

<b>September 16</b>	<b>Applejack Parade (Nebraska City)</b>
<b>October ??</b>	<b>Peru Homecoming Parade (Peru)</b>
<b>October 14</b>	<b>Miles for Music 5K Fundraiser</b>

# MIDDLE SCHOOL NEWS

By Rich Bacon

The Middle School Academic Awards Program and the 4<sup>th</sup> & 5<sup>th</sup> grade Thunderbird Assembly were held on Wednesday, May 17<sup>th</sup>, in the Middle School gym. Many students were recognized by their teachers for academic achievements and other accomplishments that were earned throughout the year.

Eighth graders Harrison Bacon, Brayden Beethe, Amelia Britt, Anthony Campos, Regan Campbell-Thies, Monica Jimenez, A.J. Rautenbach, William Rademacher, & Molly Weber and

5<sup>th</sup> graders Jay Barot, Lydia Bilslend, Lilyana Birdwell, Lila Britt, Kaitlyn Clements, Hudson Harrifeld, Timothy Johns-Hinrichsen, Sophie Kirkland, Angel Lara-Rojas, Jack Sterup & Brynn Weber

were announced as winners of the prestigious President's Award for Educational Excellence. This award recognizes academic success in the classroom as each of these 5<sup>th</sup> & 8<sup>th</sup> grade students maintained a grade of 90% or above throughout the school year and scored in the 85<sup>th</sup> percentile on a national assessment in math or reading. Each of these students was honored with a certificate of achievement and a pin.

Seventh graders Payton Brandt & Matthew Dorn and 6<sup>th</sup> graders Janel Leyva & Henry Lueders received recognition for perfect attendance this past school year. These students were at school, on time, every day this year. Congratulations!

Middle School students Amelia Britt, Zoey Bryant, Regan Campbell-Thies, Anthony Campos, Molly Weber, Leighton Beethe, Abigail Burki, Reese Carter, Cooper Jones, Anthony Orozco, Stefani Peters, Sophia Schmid, Wesley Schmid, Alex Thippavong, Riley Wellensiek, Damian Andrade, Elliott Brommer, Jackson Gottula, Hadley Hartman, Ashton Huskey, Heidi Reyes, and Kenna Thomas were recognized for academic excellence for both the 1<sup>st</sup> and 2<sup>nd</sup> semester. These students earned a place on the Honor Roll w/ Distinction for both the 1<sup>st</sup> and 2<sup>nd</sup> semesters.

4<sup>th</sup> & 5<sup>th</sup> grade students Lydia Bilslend, Lila Britt, Timothy Johns-Hinrichsen, Jack Sterup, Brynn Weber, Isaac Buchanan, Ada Goodrich and Ian Robeson were recognized for academic excellence for both the 1<sup>st</sup> and 2<sup>nd</sup> semester, earning a maximum of one B and the rest A's during both 1<sup>st</sup> and 2<sup>nd</sup> semesters.

All JCC middle school students are eligible to receive the Community Service Award for volunteering in their community. Students volunteering 10-19 hours receive a bronze medal, 20-29 hours a silver medal and 30 hours or more get a gold medal. This year's Community Service Award recipients are: Harrison Bacon (bronze), Monica Jimenez (bronze), Prestin Thomas (silver), Tyler Albers (gold), Payton Brandt (gold), Kael Fricke (silver), Trey Lubben (gold), Stefani Peters (gold), Tegan Topp (bronze), Riley Wellensiek (bronze), Jackson Gottula (bronze), Ashton Huskey (bronze), Ty'Lynn Kent (certificate), Kenna Thomas (silver), and Elliott Werner (gold).

The following 4<sup>th</sup> and 5<sup>th</sup> grade students were recognized as Thunderbirds of the quarter for both the 3<sup>rd</sup> and 4<sup>th</sup> quarters. 3<sup>rd</sup> quarter: Keygan Bailey, Jude Fricke, Lucy Rademacher, Roman Coenen, Carter Allen, Kelly Kongmanyvong, Mina Arguello, Kaitlyn Clements, McKenna Lade, Aedan Gordon, Sami Cottrell, and Caleb Thompson. 4<sup>th</sup> Quarter: Eleanor Burgett, Ian Robeson, Elena Rojas-Stitzel, Mackenzie Sell, Brock Carter, Jenny Ly, Lucas Cropp, Natalya Kirkendall, Brynn Weber, Journi Brooks, Saul Cabrales and Sophie Kirkland.



VFW Post #8221 representatives Charlie Pierce and Jon Baum and Karen Cerny of the Cook American Legion Auxiliary were on hand to present awards for the Patriot's Pen Contest and the Americanism Essay Contest. In the Patriots Pen Contest, first place was awarded to Molly Weber, Payton Brandt finished second and third place was Danica Russell. In the 4<sup>th</sup> grade Americanism Essay Contest, Audric Gradwohl finished in first, Isaac Buchanan in second and Teegan Longsine finished third. In the 5<sup>th</sup> and 6<sup>th</sup> grade division Lila Britt and Natalya Kirkendall finished in first and Easton Neemann was second.

These were just a few of the students to receive recognition for their academic achievements. Congratulations to all students for the many wonderful accomplishments that were achieved this past school year.

Hopefully, report cards have been received by the time this newsletter is printed. In addition to your student's report card is MAP report from this spring's administration of the assessment. If you haven't received your student's report card, please contact the office.

**Johnson County Central  
Middle School  
Fall Walk-Through  
Wednesday, August 9<sup>th</sup>  
6:00 pm @ Cook site**

**To: 6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> Grade Students and Parents**

Middle School is a critical step in a student's education. It presents new changes and challenges. We hope to help make this a smooth transition with the Fall Walk-Through by allowing students to see their schedules, find their rooms and lockers, and meet with their teachers. This time will also allow the parents to see what is expected of their children in each class regarding homework, lecture notes, deadlines, note taking, etc.

The Fall Walk-Through will begin at 6:00 pm in the commons area where students will receive their 2023 - 2024 schedules as well as forms to be completed. Following a short welcome in the main gym, students and parents will be dismissed to the student's 1<sup>st</sup> period class. Each period will meet for approximately 5 minutes. During this time teachers will explain their expectations and guidelines for their classes, plus provide an opportunity for parents and students to ask questions. After the last period, forms will be collected in the commons area. All students are expected to come prepared for each class with paper, pencils/erasers, pens, highlighter, Kleenex, etc. *\*Student Handbooks will be available online.*

Lunch money, Activity fees, iPad Insurance and Instrumental rental fees will be collected in the commons area following the Walk-Through. (Separate checks are requested for each separate account). All lunches are to be paid in advance. *\*Free & Reduced lunch applications will be available.*

**School physicals are required for ALL students entering the 7<sup>th</sup> grade and immunizations must be up to date!** School physicals are also required for all 8<sup>th</sup> grade students who are participating in any sport.

**School Physical forms/NSAA Parent Consent forms are available at the Middle School office, High School office or can be found on the school website: [www.jccentral.org](http://www.jccentral.org).** Please bring your student's Physical Clearance Form and NSAA Student/Parent Consent Form to the Walk-Through. If you have any questions, please feel free to contact the Middle School @ (402)-864-4181.

Hope to see everyone there!

**Johnson County Central Middle School Honor Roll  
Fourth Quarter 2022-2023**

**8<sup>th</sup> Grade**

**Harrison Bacon (All A's)**  
**Amelia Britt (All A's)**  
 Nevaeh Brown  
**Zoey Bryvant (All A's)**  
**Regan Campbell-Thies (All A's)**  
**Anthony Campos (All A's)**  
 Jillian Cropp  
 \* **Amillia Gentert**  
 Monica Jimenez  
 Andre Rautenbach  
**Molly Weber (All A's)**

**7<sup>th</sup> Grade**

Jessa Adams  
 \* **Reese Badertscher**  
**Leighton Beethe (All A's)**  
**Payton Brandt (All A's)**  
**Abigail Burki (All A's)**  
**Reese Carter (All A's)**  
 Adree Case  
 Grace Frederick  
 \* **Kael Fricke**  
 Chase Harrifeld  
 Dalton Henderson  
 Jesus Hurtado  
**Cooper Jones (All A's)**  
 Aaryn Kaster  
 Bodhi Klein  
 \* **Trey Lubben**  
**Anthony Orozco (All A's)**  
**Stefani Peters (All A's)**  
**Sophia Schmid (All A's)**  
**Wesley Schmid (All A's)**  
 \* **Alex Thippavong**  
**Landon Toohey (All A's)**  
 Tegan Topp  
**Riley Wellensiek (All A's)**

**6<sup>th</sup> Grade**

**Jorge Andrade (All A's)**  
**Elliott Brommer (All A's)**  
**Evelyn Burgett (All A's)**  
 Bentley Campbell  
**Jackson Gottula (All A's)**  
 \* **Chance Harre**  
**Hadley Hartman (All A's)**  
 \* **Ashton Huskey**  
 Ty'Lynn Lane-Kent  
 Janel Leyva  
 Marvin Najera  
**Heidi Reyes (All A's)**  
**Kenna Thomas (All A's)**  
 Elliott Werner

Honor Roll students have no grade lower than a B.  
 \*Honor Roll with distinction is based on student's having all A's with only one B

Johnson County Central Middle School Honor Roll

Second Semester 2022-2023

**8<sup>th</sup> Grade**

**Harrison Bacon (All A's)**

**Amelia Britt (All A's)**

Nevaeh Brown

**Zoey Bryant (All A's)**

**Regan Campbell-Thies (All A's)**

**Anthony Campos (All A's)**

Ayden Cannon

**Jillian Cropp (All A's)**

Amillia Gentert

Monica Jimenez

Memphis Pingel

Andre Rautenbach

Haylee Riesland

Hayle Trew

**Molly Weber (All A's)**

**7<sup>th</sup> Grade**

**\*Reese Badertscher**

**Leighton Beethe (All A's)**

**Payton Brandt (All A's)**

**Abigail Burki (All A's)**

**Reese Carter (All A's)**

**\*Adree Case**

Grace Frederick

Kael Fricke

Chase Harrifeld

Dalton Henderson

Ailyn Herrera

Jesus Hurtado

**Cooper Jones (All A's)**

Aaryn Kaster

Bodhi Klein

**\*Trey Lubben**

**Anthony Orozco (All A's)**

**Stefani Peters (All A's)**

Edgar Prado

**Sophia Schmid (All A's)**

**Wesley Schmid (All A's)**

**Alex Thippavong (All A's)**

**Landon Toohey (All A's)**

**\*Tegan Topp**

**Riley Wellensiek (All A's)**

**6<sup>th</sup> Grade**

**\*Jorge Andrade**

**Elliott Brommer (All A's)**

**\*Evelyn Burgett**

Bentley Campbell

**Jackson Gottula (All A's)**

Chance Harre

**Hadley Hartman (All A's)**

**\*Ashton Huskey**

Ty'Lynn Lane-Kent

Janel Leyva

**Heidi Reyes (All A's)**

**Kenna Thomas (All A's)**

Elliott Werner

Honor Roll students have no grade lower than a B.  
\*Honor Roll with distinction is based on student's having all A's with only one B



## **2022-2023 Community Service Awards**

Each school year, Johnson County Central Schools recognizes students who volunteer their time in their communities and who complete and turn in the Community Service Award form. Volunteer hours accumulate from April to April for each school year. Students who receive community service awards must complete a minimum of 10 hours of community service. Activities are to be items that improve the communities of our school district such as trash pick-up, church activities, or volunteer work with the school. All hours must be volunteer without financial compensation. Students who are eligible for the awards can complete the Community Service Award form and turn it into the counselor's office by April 1 of each school year. Students volunteering 0-10 hours receive a Certificate, 10-19 hours a Bronze medal, 20-29 hours a Silver medal and 30 or more hours a Gold medal.

### **2022-2023 Middle School Community Service Award Recipients Include:**



8<sup>th</sup> grade students, front row: Harrison Bacon, Prestin Thomas and Monica Jimenez.  
7<sup>th</sup> grade students, second row: Trey Lubben, Tyler Albers, Payton Brandt, Stefani Peters, Tegan Topp and Kael Fricke.  
6<sup>th</sup> grade students, back row: Ashton Huskey, Elliot Werner, Jackson Gottula, Ty'Lynn Lane-Kent and Kenna Thomas.

## **President's Award for Academic Excellence**

The President's Award for Academic Excellence recognizes students who have achieved high academic goals through their hard work and dedication to learning. Student's receiving the award must have a grade average of 90% through 8<sup>th</sup> grade. They also must have scored above the 85<sup>th</sup> percentile on a standardized assessment in the most recent administrations of MAPS or NSCAS assessments in either reading or mathematics. Students are eligible to earn the President's Award for Excellence in 5<sup>th</sup> grade, 8<sup>th</sup> grade and 12<sup>th</sup> grade.

Students meeting the criteria will receive: a President's Award for Excellence in Education lapel pin, a signed certificate from the President of the United States, Joe Biden and the US Secretary of Education, Miguel Cardona.

## 8<sup>th</sup> grade recipients of the Presidents Academic Excellence Award



From left to right: Monica Jimenez, William Rademacher, Amelia Britt, Molly Weber, Regan Campbell-Thies, Andre Rautenbach, Brayden Beethe, Anthony Campos and Harrison Bacon.

## 5<sup>th</sup> grade recipients of the Presidents Academic Excellence Award



Front row left to right: Kaitlyn Clements, Lilyana Birdwell, Brynn Weber, Jack Sterup, Lydia Bilslend and Lila Britt. Back row: Hudson Harrifeld, Angel Lara Rojas, Timothy Johns Hinrichsen, Sophie Kirkland and Jay Barot.

**Congratulations to these students and their high academic achievement!**

# Greetings Thunderbird Family!

We have ended the 2022-2023 school year and all the activities! It was a very eventful year and many memories were made. Here is a spring season wrap-up.

The boy's golf team competed in the district meet on Monday, May 15th at Hidden Valley Country Club in Lincoln. Sergio Valles, Isaac Beethe, Jack Waring, Wesley Swanson, and Keegan Jones represented JCC and golfed well that day. The squad placed 4th out of 15 teams and just missed making the state meet (they take the top 3 teams). Thank you to Coach Ben Swanson & Russ Waring for their coaching expertise and for taking the time to help our golfers. It will be exciting to see them improve over the next few years.

JCC attended the C-1 district track meet on Thursday, May 11th at Syracuse and we had a few that qualified for the state meet at Burke High School in Omaha. Hayden Huskey qualified in the triple jump, Harley Lubben in the shot put and discus, Maya Straka in the shot put, Catherine Wendt in the pole vault, and Madison VanLanigham in the 3200-meter run. Although none of our athletes medaled at the state meet, they all competed and represented JCC in a positive manner. Thank you to Coach Nick Weber, Coach Angie Huskey, Coach Reid Genuchi, and Coach Justin Damme for all the time they have put in with their athletes.

On May 17th, the booster club hosted our annual Athletic Banquet. We had 69 total athletes receive a letter and along with those, 19 of them, were 3 sport athletes and 3 sport letter winners. Two of our athletes, seniors Cameron Schuster and Rita Ceballos, were given an award that recognizes their contributions to the athletic program over the last four years. Rita & Cameron became career 12 sport athletes and career 12 sport letter winners. Thank you to all the seniors that have ended their athletic careers at JCC for all their hard work and sacrifices over the last four years.

*Here is a comprehensive look at our participants and award winners from this year:*

## Seniors

**Ivan Arellano** Football - Letter Winner

**Marc Barbera Beltran** Football - Letter Winner

Basketball

Track & Field - MUDECAS 4x400m Relay 5th Place Medalist, MUDECAS 4x800m Relay 4th Place Medalist, MUDECAS 400m Dash 7th Place Medalist, MUDECAS 800m Run 7th Place Medalist, ECNC 400m 4th Place Medalist, ECNC 800m 5th Place Medalist, ECNC 4x400 Relay 3rd Place Medalist, ECNC 4x400m Relay 1st Place Medalist, District 800m Run 4th Place Medalist, District 4x800 Relay 4th Place Medalist, District 4x400m Relay 6th Place Medalist, Letter Winner

**Karen Canseco Chavez** Cross Country - NCPA Academic All State, Letter Winner

**Rita Ceballos** Golf - NCPA Academic All State, Letter Winner

Unified Bowling - Letter Winner

Wrestling - ECNC All Conference, NCPA Academic All State, Most Improved Wrestler, State Qualifier, Letter Winner

Track & Field - MUDECAS 4x400m Relay 5th Place Medalist, MUDECAS 4x800m Relay 7th Place Medalist, and ECNC 4x800m Relay 4th Place Medalist, Letter Winner

**Anzel du Preez** Golf- ECNC All Conference, NCPA Academic All State, Letter Winner

**Tucker Drake** Unified Bowling - Letter Winner

Bowling

Track & Field - MUDECAS 4x100m Relay 6th Place Medalist, ECNC 4x100m Relay 5th Place Medalist, Letter Winner

**Austin Goracke** Wrestling - Letter Winner

**Kinze Gordon** Volleyball - NCPA Academic All State, Letter Winner

**Christian Harrifeld** Wrestling - ECNC All Conference, Letter Winner

Track & Field



**Hayden Huskey** Cross Country - NCPA Academic All State, ECNC 9th Place Medalist, State Qualifier, Letter Winner  
Basketball - NCPA Academic All State, MUDECAS All-Star Game Participant, Letter Winner  
Track & Field - NCPA Academic All State, MUDECAS 4x800 Relay 4th Place Medalist, MUDECAS Triple Jump 2nd Place Medalist, MUDECAS 1600m Run 4th Place Medalist, MUDECAS 3200m Run 5th Place Medalist, ECNC 1600m Run 1st Place Medalist, ECNC 3200m Run 3rd Place Medalist, ECNC Triple Jump 2nd Place Medalist, ECNC 4x800 Relay 1st Place Medalist, District 4x800 Relay 4th Place Medalist, District Triple Jump 3rd Place Medalist, Triple Jump State Qualifier, Letter Winner

**Zuzana Kavcanska** Volleyball, Track & Field

**Melissa Lowther** Unified Bowling - NCPA Academic All State, Letter Winner  
Bowling - NCPA Academic All State, Letter Winner

**Jailine Manriquez** Golf

**Daisy Ortiz** Volleyball - NCPA Academic All State, Letter Winner  
Cheerleading - Letter Winner

**Cameron Schuster** Football - Second Team All-District, ECNC All Conference Honorable Mention, Lincoln Journal Star All State Honorable Mention, Omaha World-Herald All State Honorable Mention, Letter Winner  
Basketball - Letter Winner  
Track & Field - MUDECAS Shot Put 5th Place Medalist, ECNC Shot Put 6th Place Medalist, ECNC Discus 6th Place Medalist, District Shot Put 4th Place Medalist, Letter Winner

**Christina Serrano** Unified Bowling - Letter Winner  
Bowling

**Brandon Speckmann** Football - Second Team All-District, NCPA Academic All State  
ECNC All Conference Honorable Mention, Letter Winner  
Basketball - NCPA Academic All State, MUDECAS All-Star Game Participant, KMA Land 3rd Team, ECNC All Conference Honorable Mention, Lincoln Journal Star All State Honorable Mention, Omaha World-Herald All State Honorable Mention, Letter Winner  
Track & Field - MUDECAS 4x400m Relay 5th Place Medalist, MUDECAS 4x800m Relay 4th Place Medalist, MUDECAS 800m Run 5th Place Medalist, ECNC 800m Run 3rd Place Medalist, ECNC 4x800m Relay 1st Place Medalist, District 4x800m Relay 4th Place Medalist, District 4x400m Relay 6th Place Medalist, Letter Winner

**Nicola Spiga** Football  
Track & Field

**Allie Swanson** Unified Bowling - NCPA Academic All State, Letter Winner  
Bowling - Letter Winner  
Unified Cheer  
Unified Track & Field - Letter Winner

**Aiden Weber** Cross Country - NCPA Academic All State, Letter Winner  
Basketball - Letter Winner  
Track & Field - NCPA Academic All State, ECNC High Jump 4th Place Medalist, ECNC Pole Vault 5th Place Medalist, District Pole Vault 6th Place Medalist, Letter Winner

**Tanner Woods** Football - Letter Winner  
Unified Bowling - Letter Winner  
Bowling - Letter Winner  
Track & Field - MUDECAS 4x100m Relay 6th Place Medalist, ECNC Long Jump 3rd Place Medalist, ECNC 4x100m Relay 5th Place Medalist, Letter Winner

**Evin Zyla** Football

## Juniors

**Houston Bailey** Unified Bowling  
Bowling

**Kyle Bartels** Unified Bowling - Letter Winner

**Arely Cabrales** Volleyball - KMA Land All Nebraska Team, MUDECAS B Division Honorable Mention, ECNC All Conference Second Team, Omaha World-Herald All State Honorable Mention, Lincoln Journal Star All State Honorable Mention, Letter Winner  
Basketball - Letter Winner  
Track & Field - MUDECAS 4x100m Relay 5th Place Medalist, ECNC 4x100m Relay 4th Place Medalist, District 4x100m Relay 6th Place Medalist, Letter Winner

**Jose Duarte** Bowling

**Ava Klein** Volleyball  
Basketball - Letter Winner

**Wyatt Ludemann** Football - All District Honorable Mention, Letter Winner  
Basketball - Letter Winner  
Track & Field - Letter Winner

**Nathaly Martinez** Basketball - Letter Winner

**Jovany Cabrales-Pena** Football - Letter Winner

**Sulymar Pena** Cheerleading - Letter Winner

**Charlie Rinne** Wrestling

**Sunnie Rother** Volleyball - ECNC All Conference Honorable Mention, Lincoln Journal Star All State Honorable Mention, Letter Winner  
Basketball - ECNC All Conference Third Team, Lincoln Journal Star All State Honorable Mention, Omaha World-Herald All State Honorable Mention, Letter Winner  
Track & Field - NCPA Academic All State, MUDECAS 4x800m Relay 7th Place Medalist, and ECNC 300m Hurdles 5th Place Medalist, ECNC 4x400m Relay 4th Place Medalist, ECNC 4x800m Relay 4th Place Medalist, NCPA Academic All State, Letter Winner

**Kaityn Schuster** Basketball - Letter Winner

**Keven Silos** Track & Field

**Bailee Sterup** Volleyball - ECNC All Conference Honorable Mention, Omaha World-Herald All State Honorable Mention, Lincoln Journal Star All State Honorable Mention, Letter Winner  
Basketball - NCPA Academic All State, Letter Winner

**Maya Straka** Volleyball - Letter Winner  
Basketball - Letter Winner  
Track & Field - NCPA Academic All State, MUDECAS Shot Put 2nd Place Medalist, ECNC Shot Put 2nd Place Medalist, District Shot Put 2nd Place Medalist, Shot Put State Qualifier, Letter Winner

**Colby Strecker** Football  
Track & Field

**Terry Trew** Football - Letter Winner  
Wrestling - ECNC All Conference First Team, Letter Winner

**Sergio Valles** Football - All District Honorable Mention, ECNC All Conference Honorable Mention, Letter Winner  
Basketball  
Golf - Letter Winner

**River White** Unified Bowling - Letter Winner  
Unified Track & Field - Letter Winner

## Sophomores

**Graycen Arguello** Track & Field - MUDECAS 100m Dash 7th Place Medalist, MUDECAS 200m Dash 8th Place Medalist, MUDECAS 4x100m Relay 5th Place Medalist, ECNC 100m Dash 6th Place Medalist, ECNC 200m Dash 5th Place Medalist, 4x100m Relay 4th Place Medalist, Letter Winner

**Kayden Badertscher** Golf - Letter Winner

**Levi Boardman** Football - Letter Winner  
Wrestling - ECNC All Conference First Team, Outstanding Wrestler of the Year, Letter Winner  
Track & Field - MUDECAS 4x100m Relay 6th Place Medalist, MUDECAS 4x400m Relay 5th Place Medalist, MUDECAS Pole Vault 4th Place Medalist, ECNC Pole Vault 2nd Place Medalist, ECNC 4x100m Relay 5th Place Medalist, ECNC 4x400m Relay 3rd Place Medalist

**Gabe Burki** Football  
Basketball  
Golf - Letter Winner

**Salena Conley** Unified Bowling - Letter Winner  
Bowling

**Alex Cruz** Football  
Basketball  
Track & Field

**Kali Drake** Volleyball  
Unified Bowling - Letter Winner  
Bowling  
Track & Field - MUDECAS 4x100m Relay 5th Place Medalist, ECNC 4x100m Relay 4th Place Medalist, District 4x100m Relay 6th Place Medalist, Letter Winner  
Cheerleading - Letter Winner

**Dahlia Duran** Track & Field

**Jersey Graham** Football - Letter Winner

**Jackson Haughton** Football - Letter Winner  
Basketball - Letter Winner  
Track & Field - MUDECAS 4x800m Relay 4th Place Medalist, ECNC 800m Run 6th Place Medalist, ECNC 4x400M Relay 3rd Place Medalist, ECNC 4x800m Relay 1st Place Medalist, District 4x800m Relay 4th Place Medalist, District 4x400m Relay 6th Place Medalist, Letter Winner

**Madison Jansen** Bowling - NCPA Academic All State, Letter Winner  
Unified Bowling - Letter Winner

**Keegan Jones** Football - First Team All-District, ECNC All-Conference First Team, Lincoln Journal Star All State Honorable Mention, Omaha World-Herald All State Honorable Mention, NCPA Academic All State, Letter Winner  
Basketball - MUDECAS A Division Honorable Mention, ECNC All Conference Third Team, Letter Winner  
Golf - ECNC All Conference, Letter Winner

**Cameron Lowther** Football - Letter Winner  
Wrestling - Letter Winner  
Golf

**Maggie Niebrugge** Unified Bowling

**Jocelyn Prado** Wrestling - ECNC All Conference, State Qualifier, All Class State Champion, Letter Winner

**Trevor Ray** Unified Bowling

**Lexi Robeson** Bowling

**Dawn Sejkora** Golf - Letter Winner  
Bowling  
Unified Bowling - Letter Winner

**Adrian Small** Unified Track & Field - Letter Winner  
Unified Cheerleading

**Hailey Stafford-Thompson** Unified Bowling

**Tucker Thomas** Wrestling - ECNC All Conference Honorable Mention, Most Improved Wrestler, Letter Winner

**Logan Topp** Cross Country - Letter Winner  
Wrestling - NCPA Academic All State, ECNC All Conference First Team, Rookie of the Year, Letter Winner  
Track & Field - MUDECAS 1600m Run 6th Place Medalist, MUDECAS 3200m Run 8th Place Medalist, ECNC 3200m Run 6th Place Medalist, District 3200m Run 4th Place Medalist, Letter Winner

**Nolan Wellensiek** Football - First team All-District, ECNC All Conference First Team, Lincoln Journal Star All State Honorable Mention, Omaha World-Herald All State Honorable Mention, Letter Winner  
Basketball - Letter Winner  
Track & Field - MUDECAS Discus 2nd Place Medalist, ECNC Discus 2nd Place Medalist, District Discus 3rd Place Medalist, Letter Winner

**Jaxon Zimmerman** Football

## **Freshman**

**Ashley Beethe** Volleyball - ECNC All Conference First Team, MUDECAS B Division First Team, Omaha World-Herald All State Honorable Mention, Lincoln Journal Star All State Honorable Mention, Letter Winner  
Basketball - Letter Winner  
Track & Field

**Isaac Beethe** Basketball  
Golf - Letter Winner

**Gabe Bernadt** Football  
Basketball  
Track & Field  
Unified Track & Field - Letter Winner

**Charlyn Bobadilla** Volleyball  
Basketball  
Track & Field - MUDECAS 4x400m Relay 5th Place Medalist, MUDECAS Pole Vault 6th Place Medalist, ECNC 4x400m Relay 4th Place Medalist, ECNC Pole Vault 2nd Place Medalist, ECNC Triple Jump 6th Place Medalist, District Pole Vault 4th Place Medalist, Letter Winner

**Ezekiel Burki** Wrestling  
Track & Field  
Cheerleading

**Wyatt Case** Football - Letter Winner  
Basketball  
Track & Field

**Theresa Doiel** Unified Bowling - Letter Winner  
Bowling

**Kaiden Dorn**  
Track & Field

**Trevin Huskey** Cross Country - Letter Winner  
Wrestling  
Track & Field - Letter Winner

**Danny Kongmanyvong** Football  
Basketball  
Track & Field - MUDECAS 4x100m Relay 6th Place Medalist, MUDECAS 4x400m Relay 5th Place Medalist, ECNC 4x100m Relay 5th Place Medalist, and ECNC 4x400m Relay 3rd Place Medalist, Letter Winner

**Harley Lubben**  
Volleyball - ECNC All Conference Honorable Mention, Lincoln Journal Star All State Honorable Mention, Letter Winner  
Basketball - ECNC All Conference Honorable Mention, MUDECAS B Division Honorable Mention, Lincoln Journal Star All State Honorable Mention, Omaha World-Herald All State Honorable Mention, Letter Winner  
Track & Field - MUDECAS Shot Put 4th Place Medalist, MUDECAS Discus 3rd Place Medalist, ECNC Shot Put 1st Place Medalist, ECNC Discus First Place Medalist, District Shot Put 1st Place Medalist, District Discus 1st Place Medalist, State Qualifier, Letter Winner

**Marisol Mandl** Golf  
Cheerleading

**Nayeli Manriquez** Golf  
Basketball  
Track & Field - MUDECAS 4x100m Relay 5th Place Medalist, ECNC 4x100m Relay 4th Place Medalist, District 4x100m Relay 6th Place Medalist

**Caden McDonald** Football

**Josephine McDonald** Cheerleading

**Braiden Nichols** Football  
Wrestling

**James Stalions-Nixon** Football  
Track & Field

**Levi Othmer** Cross Country - Letter Winner  
Basketball  
Track & Field - District 4x400m Relay 6th Place Medalist, Letter Winner

**Shelbi Peters** Volleyball  
Unified Bowling - Letter Winner  
Wrestling  
Track & Field



**Trevor Pietzyk** Cross Country  
Basketball  
Golf

**Jazmyn Prado** Wrestling - Letter Winner  
Golf  
Track & Field  
Unified Track & Field - Letter Winner

**Alejandra Reyes** Volleyball  
Wrestling - ECNC All Conference, State Qualifier, Letter Winner  
Track & Field - MUDECAS 4x800m Relay 7th Place Medalist, ECNC 4x800m Relay 4th Place Medalist, ECNC Pole Vault 3rd Place Medalist, Letter Winner

**Briana Robeson** Volleyball  
Basketball  
Track & Field

**Saige Rother** Volleyball  
Basketball  
Track & Field - MUDECAS 4x800m Relay 7th Place Medalist, ECNC 4x800m Relay 4th Place Medalist

**Annamarie Russel**  
Unified Bowling - Letter Winner  
Unified Track & Field - Letter Winner

**Aiden Strecker** Unified Bowling  
Bowling

**Wesley Swanson** Football - ECNC All Conference Honorable Mention, All District Honorable Mention, Letter Winner  
Basketball - ECNC All Conference Honorable Mention, Letter Winner  
Golf - NCPA Academic All State, Letter Winner  
Unified Track & Field - Letter Winner

**Jack Waring** Football  
Basketball - Letter Winner  
Golf - NCPA Academic All State, Letter Winner  
Unified Track & Field - Letter Winner

**Catherine Wendt** Cross Country - ECNC 11th Place Medalist, NCPA Academic All State, Letter Winner  
Basketball  
Track & Field - MUDECAS 4x400m Relay 5th Place Medalist, MUDECAS Pole Vault 6th Place Medalist, ECNC 4x400m Relay 4th Place Medalist, ECNC Pole Vault 1st Place Medalist, District Pole Vault 1st Place Medalist, State Qualifier, Letter Winner

**Madison VanLaningham** Cross Country - ECNC 13th Place Medalist, District 9th Place Medalist, State Qualifier, Letter Winner  
Unified Bowling - Letter Winner  
Wrestling  
Track & Field - MUDECAS 4x400m Relay 5th Place Medalist, MUDECAS 1600m Run 4th Place Medalist, MUDECAS 3200m Run 2nd Place Medalist, ECNC 1600m Run 3rd Place Medalist, ECNC 3200m Run 3rd Place Medalist, ECNC 4x400m Relay 4th Place Medalist, District 3200m Run 3rd Place Medalist, State Qualifier, Letter Winner

**Owen Weber** Cross Country - Letter Winner  
Basketball  
Golf  
Unified Track & Field - Letter Winner

**Cameron Werner** Cross Country  
Wrestling - Letter Winner

**Lee Xayaphonesongkham**  
Football  
Wrestling - Letter Winner  
Golf

Now that the school year has come to a close, it is time to look forward to the next! The weight room will be open starting May 30th and run through July 28th. There will be three sessions in the morning and one in the evening that athletes will have the chance to get in and work out. The weight room will be open Monday-Friday with session times running from 6:30 AM-7:30AM (HS BOYS), 7:30 AM-8:30 AM (HS GIRLS), 8:30 AM-9:30AM (JUNIOR HIGH MIXED), and 6:00 PM-7:00PM (OPEN MIXED) \*\*except Fridays. The coaches wanted to try something a little different this year and separate the genders so the athletes could work more in a team-oriented atmosphere. Athletes are strongly encouraged to attend 4 out of 5 days a week and to be in attendance on a regular basis. It is very important that our athletes take advantage of these opportunities to increase their abilities and give us the best chance to compete in the upcoming school year. Please help keep your athlete accountable with the weight room and the various sport-specific camps they will be asked to attend! Summer is a very important time to develop themselves, hone in on their skills, and be together with their teammates.

Lastly, all students, grades 9-12, who plan to participate in NSAA-sponsored activities during the 2022-2023 school year need to turn in a signed Parental Consent form. This must be done before a student is eligible for practice and competition in any activity that is under the jurisdiction of the Nebraska School Activities Association. The participating student and one of his/her parents or guardians must sign the certificate of consent and turn it into the school office.

Each student, grades 7-12, who expects to participate in athletic contests shall present to the superintendent, principal, or school representative once each year, before actual participation in any interschool sport, a physician's certificate on a form recommended by the NSAA that he/she is physically fit for athletic participation. This physical examination must be given during the school year in which the student participates or during the summer vacation period which precede the school year in which the individual participates. Also, all incoming 7th graders, freshmen, and juniors must complete the ImPact Concussion test to establish a baseline in the event of a head injury. This test will be conducted by school officials and must be done before an athlete is allowed to practice or participate in a contact sport. Please contact the school if you have any questions and please take care of this prior to the **beginning of fall practice on August 7, 2023.**

I hope everyone has a great summer! Go Thunderbirds!

Garrett Collin





# BACK-TO-SCHOOL PHYSICALS

Beginning May 1st, any athlete/student is eligible to schedule and complete a school physical/sports participation form for the next school calendar year. We encourage all students to get this scheduled and completed as early as possible

It will help our Medical offices from becoming overwhelmed with school physicals in August and September and keep the schedules open for other medical visits. Clinics run into problems when the days fill up with physicals and there is no time for other needs.



Our providers prefer to have all physicals done in the clinic setting in case there are other findings during this visit that need other tests done as well as making sure immunizations are current.



TECUMSEH FAMILY HEALTH  
402-335-2811

ADAMS PRIMARY CARE  
402-988-2188

**CALL TO SCHEDULE AN APPOINTMENT**

## **BACK TO SCHOOL PHYSICALS...**

It is time to start thinking about physicals for sports and school participation.

- ◆ **ALL Kindergarten students** (entering school for the first time) are required to receive a physical/vision screening, and immunization screening from a healthcare provider.
- ◆ **ALL 7<sup>th</sup> grade students** are required to receive a school physical with immunizations reviewed and booster shots if needed.
- ◆ **ALL students transferring from out-of-state** require a school physical/vision screening, and immunization screening.
- ◆ **ALL students, grades 7-12, that plan to participate in athletics** will need a sports physical.

**NSAA physical forms are available at the Tecumseh and Cook sites.**

Please bring completed physical clearance forms to your child's school after their physical is completed.

\*Please call your healthcare provider to schedule an appointment.

**ALL PHYSICALS MUST BE COMPLETED PRIOR TO THE START OF SCHOOL, AND PRIOR TO THE START OF THE FALL ATHLETIC SEASON FOR ALL ATHLETES.** Coaches will need to receive completed physical forms prior to an athlete's participation in practice.

## Summary of the School Immunization Rules and Regulations

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	<p>4 doses of DTaP, DTP, or DT vaccine</p> <p>3 doses of Polio vaccine</p> <p>3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age</p> <p>3 doses of pediatric Hepatitis B vaccine</p> <p>1 dose of MMR or MMRV given on or after 12 months of age</p> <p>1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted.</p> <p>4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age</p>
Students entering school (Kindergarten or 1 <sup>st</sup> Grade depending on the school district's entering grade)	<p>3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4<sup>th</sup> birthday</p> <p>3 doses of Polio vaccine</p> <p>3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age</p> <p>2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month</p> <p>2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.</p>
Students entering 7 <sup>th</sup> grade	<p>Must be current with the above vaccinations</p> <p>AND receive</p> <p>1 dose of Tdap (contain Pertussis booster)</p>
Students transferring from outside the state at any grade	<p>Must be immunized appropriately according to the grade entered.</p>

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: [http://dhhs.ne.gov/Pages/reg\\_t173.aspx](http://dhhs.ne.gov/Pages/reg_t173.aspx) (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)

Updated 01/26/2018



## Resumen del reglamento de vacunas requeridas para la escuela

Grupo de estudiantes por edades	Vacunas requeridas
Niños de 2 a 5 años inscritos en un programa de escuela que no esté licenciado como proveedor de cuidado infantil.	<p>4 dosis de una de las siguientes vacunas: DTaP, DTP o DT,</p> <p>3 dosis de la vacuna contra el Polio,</p> <p>3 dosis de la vacuna Hib o 1 dosis de la Hib colocada a los 15 meses o después,</p> <p>3 dosis de la vacuna para niños contra la Hepatitis B,</p> <p>1 dosis de la vacuna MMR o MMRV colocada a los 12 meses o después,</p> <p>1 dosis de la vacuna contra la varicela o de la vacuna MMRV colocada a los 12 meses o después. Se aceptará documentación escrita (incluyendo el año) de la enfermedad (varicela) de alguno de los padres del niño, guardián o proveedor de salud.</p> <p>4 dosis de la vacuna contra los neumococos o 1 dosis de la vacuna contra los neumococos colocada a los 15 meses o después.</p>
Estudiantes que ingresan a la escuela (kindergarten o 1 <sup>er</sup> grado, dependiendo del grado inicial en el distrito escolar)	<p>3 dosis de una de las siguientes vacunas: DTaP, DTP, DT o Td, una de las cuales debe haber sido colocada a los 4 años o después.</p> <p>3 dosis de la vacuna contra el Polio,</p> <p>3 dosis de la vacuna para niños contra la Hepatitis B o 2 dosis de la vacuna para adolescentes si el estudiante tiene de 11 a 15 años de edad.</p> <p>2 dosis de la vacuna MMR o MMRV, colocada a los 12 meses o después y con diferencia de al menos un mes,</p> <p>2 dosis de la vacuna contra la varicela o de la vacuna MMRV colocada a los 12 meses o después. Se aceptará documentación escrita (incluyendo el año) de la enfermedad (varicela) de alguno de los padres del niño, guardián o proveedor de salud. Si el niño ya ha tenido la varicela, no necesita ninguna vacuna contra la varicela.</p>
Estudiantes que ingresan a 7 <sup>mo</sup> grado	<p>Debe estar al día con las vacunas indicadas arriba</p> <p>Y recibir</p> <p>1 dosis de Tdap (contiene refuerzo de tosferina)</p>
Estudiantes que son transferidos de fuera Del estado de cualquier grado	<p>Deben ser inmunizados adecuadamente de acuerdo con el grado al que ingresen</p>

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: [http://dhhs.ne.gov/Pages/reg\\_t173.aspx](http://dhhs.ne.gov/Pages/reg_t173.aspx) (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)

Updated 01/26/2018

# KINDERGARTEN SUPPLY LIST

**A pencil box**

**Eraser**

**10 – 12 pencils**

**4 boxes of Crayons: (Crayola prefer)**

**1 box of 8 count & 1 box of 16 count,  
and 2 boxes of 24 count**

**10 -12 glue sticks**

**1 small bottle of white glue**

**Rug, towel, mat, or small blanket  
for rest time**

**Book Bag**

**2 large boxes of Kleenex**

**Fiskar Scissors (no points)**

**2 Containers of Anti-Bacterial Wipes**

**2 – 4 Expo Black Dry Erase markers**

**Small Water Bottle – 20 oz. or less**

**(We will be keeping the water bottles at our desks, refilling them daily, and sending them home on the week-ends to be washed. This is so they can have plenty of water to drink every day!)**

**Please label all items (clothing, etc.)  
with student's name!  
Thank You!**





# SCHOOL SUPPLIES

## 1<sup>st</sup> Grade:

Mrs. Benson & Mrs. Faris

- 2 dozen SHARPENED #2 pencils
- 3 pks of 8 Crayons & 1 big pk of many colors
- 1 large pencil box
- 1 paint shirt
- 1 bottle of Elmer's glue & 12 glue sticks
- 1 pair (no sharp points) scissors
- 2 boxes of Kleenex
- 4- 2 pocket folders: 1 red, 1 blue, 1 green, 1 yellow
- 1 drawing tablet/sketch pad
- 1 larger eraser
- 1- 2in binder
- 1 larger shoe box with lid or plastic container with lid
- 2 container of anti-bacterial wipes
- P.E. Shoes
- 3 rolls of paper towels
- 1 box of quart or gallon zip lock baggies

## 2<sup>nd</sup> Grade:

Ms. Panko & Mrs. Doeden

- 2 dozen yellow #2 pencils
- 1 big eraser
- 4 glue sticks
- 1 spiral notebook, wide ruled
- 2 boxes 24 crayons
- Colored Pencils (12 or 24 count)
- Washable Markers (10 count)
- 1 small pencil box
- 1 large boxes of Kleenex
- 3 container of anti-bacterial wipes
- 1 roll of paper towels
- P.E. shoes
- School bag
- 1 pair pointed Fiskars scissors



3<sup>rd</sup> Grade: Mrs. Dieckgrafe & Mrs. Heidemann

- 1 pk of pencils with erasers
- 1 pk of pencil top erasers
- 1 pair of scissors
- 8 glue sticks
- 1 box of 8 crayons
- 1 box of colored pencils
- 1 red checking pen
- 2 pk of low odor dry erase markers
- 1 pencil bag
- 2 wide rule spiral notebooks
- 1 container anti-bacterial wipes
- 1 roll of paper towels
- 2 boxes of Kleenex
- P.E. shoes

## 4<sup>th</sup> Grade:

Mrs. Dorsey & Mrs. Robison

- Colored pencils
- Crayons
- 24 yellow, six-sided, #2 pencils, sharpened, no mechanical pencils
- 2 red pens
- Erasers (pencil top and/or large)
- 1 roll paper towels
- 3 boxes of Kleenex
- 3 containers of antibacterial wipes
- 2 glue sticks
- 1 bottle of white glue
- Scissors (Fiskars if possible)
- Zipper Pencil Bag
- Water Bottle with lid
- P.E. shoes (we change everyday)
- NO large trapper keepers or binders
- NO pencil sharpeners

## 5<sup>th</sup> Grade:

Mrs. Crotty & Mrs. Phillips

- 24 pencils SHARPENED & NO mechanical pencils
- 24 count crayons OR colored pencils
- 3 pocket folders
- 1 Red Pen
- 1 Black OR Blue Pen
- Stylus for iPad
- Cap Erasers—no block erasers
- 2 large boxes of Kleenex
- 2 containers of antibacterial wipes
- P.E. shoes (used daily)
- Scissors
- 1 pk of ruled loose leaf paper
- 1 spiral notebook
- NO large trapper keepers or binders
- NO pencil boxes



**2023-2024**  
**6<sup>th</sup> Grade Supply List**

**Math & Science**  
(Mrs. Mandy Goodrich)

- PENCILS/top erasers
- 2 notebooks (100 pgs. or more)
- zipper pencil bag
- box of Kleenex
- 2 colors of play-doh
- 2 small rolls of tape
- Paper towels
- box of gallon ziploc bags
- colored pencils/pens (optional)

**Art**

- small sketchbook

**Language Arts**  
(Mrs. Julie Beach)

- 2 single subject notebook
- folder
- PENCILS, pens
- box of Kleenex

**Social Studies**  
(Mr. Justin Damme)

- spiral notebook
- PENCILS, pens
- box of kleenex
- colored pencils
- folder or 3-ring binder

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**2023-2024**  
**7<sup>th</sup> & 8<sup>th</sup> Grade Supply List**

- PENCILS, pens
- 1 large 3-ring binder (2-3 inch)
- pencil bag to go inside of binder
- loose leaf paper
- spiral notebooks for each class
- small sketchbook for Art
- colored pencils
- Stylus—helpful but not required
- pocket folders (optional)
- highlighters (optional)
- 2 boxes of kleenex



# WIPEOUT



## SUMMER CHEER CAMP 2023

JUNE 28, 2023 --- 9 AM TO 4 PM

PERFORMANCE TO FOLLOW

PRICE INCLUDES SNACK, LUNCH, SHIRT, AND ACTIVITY

2023 2024 KINDERGARTEN TO 8TH GRADE

REGISTER BY SCANNING

THE QR CODE \$40 PER PERSON (\$30 FOR EACH ADDITIONAL)

NO LATER THAN MAY 31 FOR THE SHIRT

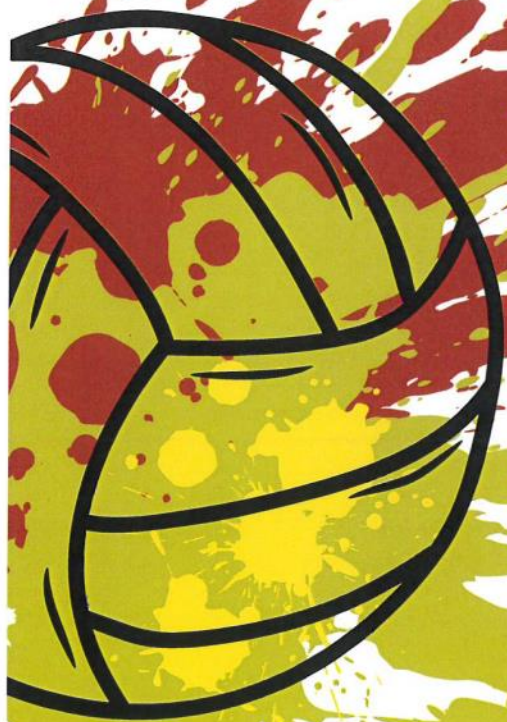
CONTACT AMBER BEARD FOR MORE DETAILS

AMBER.BEARD@JCCENTRAL.ORG





# JCC YOUTH VOLLEYBALL CAMP JULY 24-25, 11-12:30



WHO: JCC  
STUDENTS  
ENTERING  
3RD-6TH  
GRADES  
WHERE: JCC  
HS GYM  
COST: FREE

# Johnson County Central Summer Food Service Program

With summer right around the corner, it's time to think about summer feedings while school is out. **Johnson County Central** provides free healthy meals to children and teens ages 1-18 during the summer.

## What is the Summer Food Service Program?

SFSP is a federally-funded, state-administered program. The SFSP reimburses providers who serve FREE meals to children and teens in low income areas during the summer.

**Summer Meals** will be served at  
**Johnson County Central High School** starting

May 23-31(no meal Monday, May 29),

June 1- 30

July 3 - 13(No Meal Tuesday, July 4)

Monday through Thursday - **NO FRIDAYS or HOLIDAYS.**

**Lunch 11:30 to 12:30.**


**ALL MEALS WILL BE CONSUMED ON SITE.  
NO GRAB AND GO Meals, that is not an option.**



Serving our Children,  
Free, Nutritious Meals

JOHNSON COUNTY CENTRAL  
ACTIVITIES CALENDAR

# June 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		ACTIVITIES SUBJECT TO CHANGE				
4	5 Girls HS BB Team Camp @ JCC HS—9:00 a.m. Boys HS BB Syracuse Summer League	6 Girls HS BB Team Camp @ JCC HS—9:00 a.m.	7 Girls HS BB Summer League @ Syracuse Boys HS BB Team Camp @ JCC HS 8:00 a.m.	8 Girls HS BB Team Camp @ JCC HS—9:00 a.m. Boys JV/V Concordia Team Camp	9	10 HS Girls BB Team Camp @ Kearney
11 HS Girls BB Team Camp @ Kearney	12 Boys HS BB Syracuse Summer League	13 Girls HS BB Team Camp @ JCC HS—9:00 a.m.	14 Girls HS BB Summer League @ Syracuse <b>JCC School Board Meeting @ JCC HS - 6:00 p.m.</b> <b>JCC Bond Community Information Meeting @ JCC Elementary Auditorium—7:00 p.m.</b> Boys HS BB Team Camp @ JCC HS 7:00 p.m.	15 Girls HS BB Team Camp @ JCC HS—10:00 a.m.	16	17
18 	19 Girls HS BB Team Camp @ JCC HS—9:00 a.m. Boys HS BB Syracuse Summer League	20 Girls HS BB Team Camp @ JCC HS—9:00 a.m.	21 Girls HS BB Summer League @ Syracuse Boys HS BB Team Camp @ JCC HS 8:00 a.m.	22 Girls HS BB Team Camp @ JCC HS—10:00 a.m.	23	24 Girls HS BB Team Camp @ Concordia University <b>Nemaha Valley All School Reunion @ JCC Middle School—Cook—2:00 p.m.</b>
25	26 Girls HS BB Team Camp @ JCC HS—9:00 a.m. Boys HS BB Syracuse Summer League	27 Girls HS BB Team Camp @ JCC HS—9:00 a.m.	28 Girls HS BB Summer League @ Syracuse K-8 Summer Cheer Camp @ JCC HS—9:00 a.m. V Boys BB Centennial Team Camp	29 Varsity Cheer Camp @ JCC HS—9:00 a.m.	30 Varsity Cheer Camp @ JCC HS—9:00 a.m.	

# July 2023

## JOHNSON COUNTY CENTRAL ACTIVITIES CALENDAR

Mon                      Tue                      Wed                      Thu                      Fri                      Sat

2								1
3								8
4								7
5								6
6								5
7								4
8								3
9								2
10								1
11								0
12								31
13								30
14								29
15								28
16								27
17								26
18								25
19								24
20								23
21								22
22								21
23								20
24								19
25								18
26								17
27								16
28								15
29								14
30								13
31								12



ACTIVITIES SUBJECT TO CHANGE

# Bus Drivers Wanted!



JCC is seeking route, shuttle and activity drivers for the current school year and upcoming 2023-2024 school year.

\$33 per route

\$30 per shuttle

\$20.00 per hour for activities

Contact Mr. Rother or Laurie Badertscher if interested.

402-335-3320

Johnson County Central is an equal-opportunity employer.



# Johnson County Central Public Schools

PO Box 338  
Tecumseh, NE 68450

PO Box 255  
Cook, NE 68329

Phone: 402 335-3320 Superintendent @ Tecumseh  
402 335-3328 Principal @ Tecumseh  
402 864-2024 Elementary Office @ Cook  
402 864-4171 Principal @ Cook  
402 864-4181 MS Office @ Cook  
Web Site [www.jccentral.org](http://www.jccentral.org)

This newsletter is produced monthly to inform parents, district patrons and others about school events, classroom events, and student achievements in the classroom and extra curricular activities. This information is submitted by faculty and staff members. Information may be submitted to offices at Tecumseh and Cook.

The school reserves the right to edit information in the interest of space and content.

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ECRWS

## POSTAL PATRON

### Non-Discrimination

It shall be the policy of Johnson County Central Public Schools to not discriminate on the basis of race, color, religion, national origin, sex, handicap, or age in its educational programs, activities, or employment practices. There is a grievance procedure for discrimination concerns. Inquiries concerning any of the above, or Title IX and Rehabilitation Act Regulations (504) should be directed to the Superintendent of Schools, 358 N 6th Street, Tecumseh, NE 68329; (402)335-3320.

### **Child find**

Children that are birth to 5 years old who are experiencing problems with speech language, cognitive, emotional and/or physical development or have a disability can receive services through Early Childhood Education Services. If interested or in need of more information please contact Rebecca Kling, Special Education Coordinator or Jon Rother, Superintendent at 402-335-3320.

HAVE A  
**G R E A T**  
SUMMER!