

JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS

“Home of the Thunderbirds”

358 N 6th St.,
P.O. Box 338
Tecumseh, NE 68450
402-335-3320
402-335-3328



407 N. 1st St.
P.O. Box 255
Cook, NE 68329
402-864-4181
402-864-4171

April 3, 2025– April 12, 2025

NO SCHOOL MONDAY, April 7th

JCC Cheer Fundraiser – Calendar Sales ALL MONTH

Nebraska State FFA Convention @ Lincoln – April 2, 3 & 4th

Wednesday, April 2, 2025

JCC Foundation Meeting @ JCC HS Computer Lab – 6:30 p.m.

Friday, April 4, 2025

MS Quiz Bowl ESU #4 @ Peru State College – 9:00 a.m.

7 & 8 Grade Meridian Choir/Band Rehearsal & Concert @ Meridian HS – 11:00 a.m.

Monday, April 7, 2025

NO SCHOOL

Teacher In-Service

V Track Invite @ JCC HS – 9:00 a.m.

Tuesday, April 8, 2025

V Boys Golf Dual @ Tecumseh CC – 4:30 p.m.

Wednesday, April 9, 2025

V Boys Golf Invite @ Friend CC – 9:30 a.m.

JCC SCHOOL BOARD MEETING @ JCC HS Computer Lab – 6:00 p.m.

Skills USA State Leadership Contest - April 10, 11, & 12, 2025

FBLA State Leadership Conference @ Kearney - April 10, 11, & 12, 2025

Friday, April 11, 2025

7th Grade Field Trip to Schramm Park – Trout Release

Saturday, April 12, 2025

JH Track Mudecas @ Tri-County – 8:00 a.m.

Lunch Menu – April 7 – April 11, 2025

Every day – Fruits/Veggies, Milk

7-Monday – NO SCHOOL

8 – Tuesday –Chicken Nuggets, Hot Veggie

9 -Wednesday – Cheeseburger/WG Bun, Potato

10 -Thursday – Hot Dog/WG Bun, Baked Beans

11-Friday – Br. Cheese Stick/Marinara, Hot Veggie

Parents, Family, Friends,

If you are planning on having lunch with your student, please call the office by 9:30 and let them know. That way the kitchen is sure to have enough lunches for everybody.

Thank You!

Children that are birth to 5 years old who are experiencing problems with speech language, cognitive, emotional and/or physical development or have a disability can receive services through Early Childhood Education Services. If interested or need more information please contact Rebecca Kling, Special Education Coordinator or Jon Rother, Superintendent at 402-335-3320.